

REGULAR COUNCIL MEETING
Tuesday, May 19, 2026 6:00pm
Zoom Meeting ID: 889 8252 5535 Passcode: 675736
One tap mobile 929-205-6099

Page	Agenda Item
	1. Call to Order – 6:00PM
	2. Adjustments to and Approval of the Agenda
5	2-a. Resolution #2026-06 In recognition of Deputy Chief Joe Aldsworth upon his retirement
	3. Visitors & Communications
	4. Consent Agenda
6	A. Approval of Minutes
	i. Meeting of 5/5/26
10	B. Clerk’s Office Licenses & Permits
31	C. Approve HILP loan application
44	D. Approve 2026-27 Local Emergency Management Plan
	E. Resolution #2026-07 Council Authorization for City Manager to sign the Stormwater Project Design/Engineering Grant Agreement
45	F. Resolution #2026-08 Council Authorization for City Manager to sign Turning Point Grant Agreement
46	G. Volunteer re-appointments – Cemeteries, Cow Pasture Stewardship, JEDIB, Neighborly Barre, TPW, and Unhoused Community Committees
73	H. Approval of Warranty Deed of Merger to combine the City’s WWTF and Ice Rink properties into one parcel of land for the WWTF headworks project
	I. Authorize the Manager to execute contract(s)
75	4-a. Approve City Warrants
	i. Approve week of 5/20/26
	ii. Ratify week of 5/13/26
	5. City Clerk Report
	6. Liquor/Cannabis Control Boards
	7. City Manager’s Report
	8. New Business
	A. Organizational actions of new Council
	i. Assign Councilor(s) to approve weekly warrants on non-meeting weeks
	ii. Appoint Deputy Mayor
85	B. 2 nd Reading Warned 6:30PM: Ordinance #2026-02 Winter Parking Ban Ordinance Update
88	C. Volunteer appointment – Parks & Rec Committee
89	D. Flood Resiliency Plan – community microgrants
92	E. City leadership transition planning
	9. Upcoming Business
	10. Round Table
	11. Executive Session – as needed
	12. Adjournment



City of Barre, Vermont

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R. Nicolas Storellicastro
City Manager
(802) 476-0240
citymanager@barrecity.org

MEMO

TO: City Council
FROM: The Manager
DATE: May 15, 2026
SUBJECT: Packet Memo re: 5/19/2026 Council Meeting Agenda Items

The following notes apply to packet support materials for the Subject Council Meeting Agenda.

Adjustments to the Agenda

None at this time.

4(C) Approve HILP loan application

TIF Administrator Carol Dawes and I request approval of loan documents for the Stevens Branch Apartments bond. We are applying for funding through the recently enacted Housing Infrastructure Loan Program (HILP), through which we are getting very favorable rates. Part of the materials include approval of Resolution #2026-09.

4(E) and 4(F) Council Authorization Resolutions #2026-07 and 2026-08

These agenda items were requested by Planning Director Janet Shatney to execute grant agreements for Turning Point (for which Barre City is a pass-through) and our own stormwater planning CDBG-DR grant award.

4(G) Volunteer Re-Appointments

The packet includes applications for the re-appointment of the following members of Barre City public bodies:

- **Cemeteries Committee:** Starr LeCompte and Helen Long, re-appointed to 2-year terms
- **Cow Pasture Stewardship Committee:** Chris Russo-Fraysier and Emily Hoffman, re-appointed to 2-year terms
- **Justice, Equity, Diversity, Inclusion & Belonging Committee:** William Toborg, Greg Quetel, Matt Mulligan and Carlos Pereira, re-appointed to 2-year terms expiring June 30, 2028
- **Neighborhood Barre Committee:** Ernie Drown, re-appointed to a 2-year term
- **Transportation & Public Works Committee:** Ken Bauer, re-appointed to a 2-year term
- **Unhoused Community Committee:** Kathi Partlow, Dan Barlow, and Beth Mueller, re-appointed to 2-year terms

If approved by the City Council, all terms would end June 30, 2028.

4(H) Approval of Warranty Deed of Merger to combine the City's WWTF and Ice Rink properties into one parcel of land for the WWTF "headworks project"

The City's headworks upgrade at the Wastewater Treatment Facility will cross lot lines between the current facility and the lot where the North Barre Rink is located. We have been advised that the lots must be merged for the project. The packet includes a warranty deed to do just that. The appropriate motion to implement this consent agenda item would be: *Move to approve the Warranty Deed of Merger to combine the City's WWTF and Ice Rink properties into one parcel of land for the WWTF "headworks project," and to authorize the Mayor to execute said Warranty Deed.*

4(I) Contract(s) for approval

There are no contracts for approval at packet publication time.

8(A) Organizational actions of new Council

Whether or not there is change in membership following the Town Meeting Day election results, a "new" Council will be seated at the May 19, 2026 meeting. As such, I encourage the City Council to take the following organizational actions:

- Assign Councilor(s) to approve weekly warrants on non-meeting weeks; and
- Appoint a Deputy Mayor.

8(B) 2nd Reading Warned 6:30PM: Ordinance #2026-02 Winter Parking Ban Ordinance Update

I am requesting final approval from the City Council to approve changes in ordinance to make permanent our weather-dependent winter parking ban pilot. The draft in the packet includes minor typographical corrections to the section of ordinance we are amending.

8(C) Volunteer Appointment – Parks & Rec Committee

Eddie Rousse has applied for membership on the Parks & Rec Committee. If his application is acceptable to the Council, I suggest he be appointed to a currently vacant seat with a June 30, 2028 expiration.

8(D) Review Capital Improvement Plan

Finance Director Christina Kimball and I will update the Council on the City's Capital Improvement Plan. We plan to update the Council on successes in the past year and plans for the upcoming year.

8(E) Flood Resiliency Plan (Gustin)

Councilor Gustin and I will be updating the Council on the community microgrant program, which relates to a prior section of the plan related to community building opportunities. We will be requesting Council approval of a small funding amount to support this program.

Ground Rules for Interaction with each other, staff, and the general public

- Rules may be reviewed periodically
- Practice mutual respect
 - Assume good intent and explain impact
 - Ask clarifying questions
 - If off course, interrupt and redirect
- Think, then A.C.T.
 - Alternatives – Identify all choices
 - Consequences – Project outcomes
 - Tell your story – Prepare your defense
- Ethics checks
 - Is it legal?
 - Is it in scope (Charter, ordinance, policy)?
 - Is it balanced?
- “ELMO” – Enough, Let’s Move On
 - Honor time limits
 - Be attentive, not repetitive
- Be open-minded to different solutions or ideas
 - Remarks must be relevant and appropriate to the discussion; stay on subject
 - Don’t leave with “silent disagreement”
 - Decisions agreed on by consensus when possible, majority when necessary
 - All decisions of Council are final
- No blame
 - Articulate expectations of each other
 - We all deeply care about the City in our own way
 - Debate issues, not personalities
- Electronics
 - No texting, email, or videogames during the meeting

A RESOLUTION RECOGNIZING THE SERVICE OF DEPUTY FIRE CHIEF JOE ALDSWORTH ON THE OCCASION OF HIS RETIREMENT AFTER 19 YEARS OF SERVICE TO THE CITY OF BARRE

WHEREAS, Joe Aldsworth began his career with the City of Barre on July 17, 2007, and retired on April 30, 2026, after approximately 19 years of dedicated service to the City’s Fire & Emergency Medical Services Department; and

WHEREAS, throughout his distinguished career, Joe responded to numerous floods, dozens of fires, hundreds of medial calls and paramedic intercepts throughout Central Vermont; and

WHEREAS, Joe had a knack for getting things done in the middle of emergencies, and was frequently seen scanning his phone to find the right person to call directly for the precise need we had at that moment in the City, including, for example, finding providers of fresh drinking water or sand bags during flood events; and

WHEREAS, beyond his skills in the midst of emergencies, many City staff members will remember Joe as the unofficial chief grill master during staff picnics and National Night Out events, where he again displayed his ability to multi-task and deliver; and

WHEREAS, his career was also distinguished by his presence in the community, often providing EMS coverage for local high school teams, and spearheading countless CPR, first aid, and AED trainings in the community; and

WHEREAS, Joe was instrumental in the City’s COVID pandemic response, and instituted the City’s safe needle disposal program; and

WHEREAS, he will be remembered for his time in our City’s leadership team as always being willing to fill a need, whether it be helping with traffic control for a fire alarm issue, hanging the flag over Main Street, or decorating City Hall Park for the holidays.

NOW, THEREFORE, BE IT RESOLVED, that the Barre City Council wishes Deputy Chief Joe Aldsworth the very best in his retirement and does hereby declare Wednesday, May 20, 2026 to be “Joe Aldsworth Appreciation Day” to express to Joe our most profound appreciation and sincere thank you for his 19 plus years of dedicated service and commitment to public and fire safety; and

BE IT FURTHER RESOLVED, that a copy of this resolution be placed in the permanent records of the City of Barre and that a copy be transmitted to Joe Aldsworth.

BY ORDER OF THE CITY COUNCIL THIS 19th DAY OF MAY 2026

Thom Lauzon, Mayor

Cheryl Metivier, City Clerk

Beth Hilgartner, Ward I

Sonya Spaulding, Ward I

Amanda Gustin, Ward II

Jeff Bergeron, Ward II

Michael Deering II, Ward III

Don Routhier, Ward III

**Regular Meeting of the Barre City Council
Held May 5th, 2026, at 6pm
Council Chambers-Barre City Hall**

The warned Regular Meeting of the Barre City Council was called to order in person and via video platform by Mayor Thomas Lauzon at 6:00 PM in the Council Chambers at City Hall, Barre, Vermont. In attendance were: From Ward I, Councilors Sonya Spaulding and Beth Hilgartner; from Ward II, Councilor Jeff Bergeron and Councilor Amanda Gustin; and from Ward III, Councilor Michael Deering and Don Routhier. City staff members present were City Manager Nicolas Storellicastro, Clerk Cheryl Metivier, TIF Administrator Carol Dawes.

Adjustments to the Agenda – move 8F (fee schedule) to consent agenda 4E.
8F Paving Update

Motion to approve of the agenda dated 5/5/2026 moved by Councilor Bergeron, Seconded by Councilor Gustin, approved.

Visitors & Communications

Amy Galford-CVSWM updates of services and projects
Ronald Tallman-Submitted May 25th Memorial Day parade permit and invited Council to ceremony.
Bern Rose had questions on signage at Prospect St. Bridge on contamination and whether the new DPW campus would be held up due to Act 250.

Consent Agenda

A. Approval of Minutes -CORRECTED
i. Meeting of 4/21/26

B. Clerk's Office Licenses & Permits-none

C. Volunteer re-appointments (DRB, Planning Commission, Buildings & Facilities, PAC, CVSWMD)

- Development Review Board: Sarah Helman, re-appointed to a 4-year term expiring June 30, 2030
- Planning Commission: Wendy Ducey, re-appointed to a 3-year term expiring June 30, 2029
- Buildings & Facilities Committee: Charlie Atwood, Burnie Allen, Art Dessureau, Paula Dolan, and Matt Flaherty, reappointed to 2-year terms expiring June 30, 2028
- Police Advisory Committee: Steve England and Eli "Poa" Mutino, re-appointed to 2-year terms expiring June 30, 2028
- Central Vermont Solid Waste Management District: Amy Galford (member) and Peter Anthony (alternate), reappointed to 1-year terms expiring on June 30, 20

D. Authorize the Manager to execute contract(s)

- Avery Excavation - \$382,668 for 670ft trench and piping on lower Berlin St.
- Adopt A Drain Program-Hamline University-At a cost of \$14,525.53 this (3) year contract includes; set up fees, annual program fees, direct support cost and outreach cost. This turnkey program encourages community engagement to remove debris from waterways/storm drains.

To be approved at the next Barre City Council Meeting

E. FY27 Fee Schedule- The summary of changes were identified and discussed.

Motion to approve of the consent agenda dated 5/5/2026 moved by Councilor Bergeron, Seconded by Councilor Gustin, approved.

4-a. Approve City Warrants

- i. Approve week of 5/6/26
- ii. Ratify week of 4/29/26

Motion to approve city warrants moved by Councilor Bergeron, seconded by Councilor Gustin – (Councilor Spaulding abstaining) approved.

City Clerk & Treasurer Report –

BCA-Board of Civil Authority meeting is scheduled for Thursday, May 7th @ 5pm. Pre-election preparation and discussion.

The Barre City Annual Town Meeting is Tuesday, May 12th – 7am to 7pm at Alumni Hall.

The City Clerks office is closed Tuesday, May 12th.

The 4th and final quarter tax payment is due Friday, May 15th by 430pm.

Liquor/Cannabis Boards-none

Managers' Report-

- Summer construction has started please sign up for ReGroup to keep informed of street closures.
- Joe Aldsworth's last day was April 30th, a Resolution will be presented May 19th.
- Stump Dump in Barre Town is open for Barre City residents.
- The city budget is on the ballot, with a modest and responsible 5% increase over last year.

New Business;

New Business;

8(A) Volunteer Appointments – Planning Commission Caitlyn (Cat) Allen has applied for a seat on the Planning Commission., it was recommended that she be appointed to the vacant Commission seat with a term expiring on June 30, 2028.

A motion to approve the appointment of Caitlyn Allen to the Planning Commission was moved by Councilor Spaulding, seconded by Councilor Gustin, approved.

8(B) Consider Veterans Council request for Blue Start Memorial at Dente Park. Jeffrey Maher, a local representative of the Veterans Council, which is comprised of members from Barre Lodge of Elks #1535, American Legion Post #10, Veterans of Foreign Wars Post #790 and Sons of Union Veterans of the Civil War. Mr. Maher proposed to install a Blue Star Memorial Marker at Dente Park to be incorporated into the current

To be approved at the next Barre City Council Meeting

garden maintained by the Granite Center Garden Club. The City would help contribute to the costs of placing the marker. I believe this is a fitting tribute to veterans of World War II Veterans.

A motion to approve helping to contribute to the cost of placing the Blue Star Memorial Marker at Dente Park was moved by Councilor Gustin, seconded by Councilor Deering, approved.

C. Consider letter of support for Generations Vermont project

Erin Clark from Generations Vermont and Board Member Phil Cheney, presented to the Council some information about an organization in the process of developing a childcare and adult day services center in Central Vermont. Although the location will be in Berlin, near the hospital, it will serve all towns in Central Vermont including Barre City. The organization will be seeking state and federal funding for this project and Ms. Clark will be seeking the official support of the project. Mayor Lauzon, with the confidence in ability, volunteered Councilor Gustin to draft the letter.

A motion to approve drafting a letter of support for the Generations Vermont project was moved by Councilor Deering, seconded by Councilor Bergeron, approved.

D. Authorize up to \$175,000 of undesignated fund balance to support Stevens Branch Apartments project.

TIF Administrator Carol Dawes presented to the council a list of possible problems that may surface creating a need for an additional \$175,000 buffer fund for the support of the Stevens Branch Apartment Project. The fund would cover unforeseen circumstances the contractor may come upon during excavation or groundwork.

The Council denied the funding with a statement that **should** the funds be needed later, they would meet anytime to vote on a decision for additional funding for the project.

E. Flood Resiliency Plan (Gustin) (additional information in consent agenda item D)

Adopt A Storm drain important dates;

- Mapping May 30th
- Target of mid-June to formally open to residents & test out early adoptions
- Full rollout & recruitment Heritage Days (end of July)

The program allows and encourages residents to “adopt” a storm drain (or two) to monitor, clean and keep records of problematic occurrences. This will keep debris from entering the waterways.

F. Paving update.

Mayor Lauzon and City Manager Nicolas Storelli-Castro having frequent contact with VTrans the State has moved the paving schedule for Route 14 & Route 302 up from 2030 to 2028, however the Mayor is still holding out and pushing to have the project on the schedule for 2027.

Mayor Lauzon presented and plan for gradual increase in funding for paving every year, until a minimum of \$1,500,000 has been dedicated for paving annually.

Up Coming

Mayor Lauzon – Please exercise your right to vote on Tuesday, May 12th.

To be approved at the next Barre City Council Meeting

Councilor Spaulding— Would like to see the notes from Cornell.

Round Table

Mayor Lauzon – This is Public Service Appreciation week. Thank your public servants and all volunteers.

Councilor Routhier - pass

Councilor Deering- Vote. Early voting can be done in the Clerks office during normal business hours.
You can register and vote all at once.

Councilor Spaulding – Participated in Green Up day with Councilor Hilgartner and River Collective focusing on Jockey Hollow falls.

Councilor Bergeron- Would like to gather some volunteers to clean up the face of 143 N. Main St. to improve the look of Main St.

Councilor Gustin- Has been making an effort to attend more concerts and attended the Vermont Philharmonic on Sunday at the Opera House. Will be attending the Sings Room at the Social Club on Thursday and looking forward to the “Concerts in the Park” Wednesday evenings this summer at Currier Park.

Councilor Hilgartner- Has participated in benefit concerts with much success in fundraising.

Councilor Deering- Vote. Early voting can be done in the Clerk’s office during normal business hours.
You can register and vote all at once

Executive Session-none

Motion to adjourn moved by Councilor Bergeron, seconded by Councilor Gustin, approved

Meeting adjourned at 8:11 pm

Next regular meeting is scheduled for May 19th, 2026, at 6pm.

The open portions of the meeting were recorded on the video platform.

Respectfully submitted,

Cheryl Metivier, City Clerk

Agenda Item #4-C May 19, 2026

No. R-1

UNITED STATES OF AMERICA
STATE OF VERMONT
CITY OF BARRE
GENERAL OBLIGATION NOTE

\$2,400,000

REGISTERED OWNER: Vermont Bond Bank

NOTE DATE: May 21, 2026

The City of Barre (hereinafter called the “**Borrower**”), a body corporate and a political subdivision of the State of Vermont, promises to pay to the Vermont Bond Bank (the “**Bond Bank**”), or registered assigns, the sum of 2,400,000 in installments on the 1st of each month as set forth in Exhibit A (“**Exhibit A**”) to the Loan Agreement dated the Note Date set forth above (the “**Loan Agreement**”), by and between in the Borrower and the Bond Bank, with interest on each installment at the rate per annum set forth in Exhibit A opposite the year in which the installment becomes due. Interest shall be calculated on the basis of 30-day months and a 360-day year.

Interest on each installment of principal shall accrue at the applicable interest rate and shall accrue from the Note Date until such principal installment is paid. Interest and principal shall be payable to the Registered Owner monthly in the amounts set forth in Exhibit A lawful money of the United States. All payments shall be made by Automated Clearing House (ACH) unless otherwise approved in writing by the Bond Bank. Final payment of the interest and principal of this Note shall be made upon surrender of this Note for cancellation with the Registered Owner.

This Note is issued by the Borrower for the purpose of financing the Project defined in the Loan Agreement under and by virtue of Title 19, Chapter 3, Title 24, Chapters 53, 89, 95, 101 and 119 and Title 24A § 1-314 of the Vermont Statutes Annotated, the vote of its legal voters duly passed on November 4, 2025, and a resolution adopted by its City Council on May 19, 2026.

This Note is transferable only upon presentation to the Treasurer of the Borrower with a written assignment duly acknowledged or proved. No transfer hereof shall be effectual unless made on the books of the Borrower kept by the Treasurer as transfer agent and noted hereon by the Treasurer with a record of payments as provided hereon.

It is hereby certified and recited that all acts, conditions and things required to be done precedent to and in the issuing of this Note have been done, have happened, and have been performed in regular and due form, as required by such law and vote, and for the assessment, collection and payment hereon of a tax to pay the same when due the full faith and credit of the Borrower are hereby irrevocably pledged.

IN WITNESS WHEREOF, the Borrower has caused this Note to be signed by its City Clerk, City Treasurer and its City Council and its seal (if it has a seal) to be affixed hereto as of Note Date.

ATTEST:

CITY OF BARRE

Clerk

By: _____

(Seal)

All or a Majority of the
City Council

And by:

Its Treasurer

CITY OF BARRE
\$2,400,000 GENERAL OBLIGATION NOTE
MAY 21, 2026

CERTIFICATE OF REGISTRATION

It is hereby certified that this note is a registered bond, the principal and interest due thereon payable only to the holder of record as appears in the office of the Treasurer of the issuing Borrower. This note may be transferred by presentation of the same with an assignment in writing signed by the registered holder. Presentation shall be made to the Treasurer of the Borrower at the office of the Treasurer of the Borrower who shall record such transfer in the records of the Borrower and on the note. The name and address of the original registered owner of this note is Vermont Bond Bank, 100 Bank Street, Suite 401, Burlington, Vermont 05401.

CITY OF BARRE

By: _____
Name:
Title: City Treasurer

LOAN AGREEMENT
(Housing Infrastructure Loan Program Loan)

This LOAN AGREEMENT, dated May 21, 2026, (the “**Closing Date**”), is between the VERMONT BOND BANK, a body corporate and politic constituted as an instrumentality of the State of Vermont (the “**State**”) exercising public and essential governmental functions and doing business as the Vermont Bond Bank (the “**Bond Bank**”), created pursuant to the provisions of Chapter 119 of Title 24 of the Vermont Statutes Annotated (the “**Act**”), having its principal place of business at Burlington, Vermont, and the City of Barre, a Vermont municipality as defined in the Act having its situs in Washington County, State of Vermont (the “**Borrower**”).

WHEREAS, pursuant to the Act, the Bond Bank is authorized to make loans of money to Governmental Units (as defined in the Act) and to purchase Municipal bonds (as defined in the Act) evidencing such loans; and

WHEREAS, the Borrower is a Governmental Unit and, pursuant to the Act, is authorized to accept a loan from the Bond Bank to be evidenced by a municipal note or notes or other evidence of debt duly issued by it and purchased by the Bond Bank.

WHEREAS, the Borrower wishes to extend and increase the capacity of water, sewer, transportation, and/or other public infrastructure where a lack of capacity or extension is a barrier to new housing development (the “**Project**”);

WHEREAS, the Borrower has applied to the Bond Bank for, and requested that the Bond Bank make, a loan (the “**Loan**”), in the aggregate principal amount of up to 2,400,000, (the “**Loan Amount**”), maturing in installments on the dates, in the estimated amounts and bearing interest at the rates, all as set forth in **Exhibit A**;

WHEREAS, the Borrower will apply the proceeds of the Loan to pay the costs (the “**Project Costs**”) of the Project, and the Borrower has duly authorized the issuance of a note (the “**Borrower Note**”), to be purchased by the Bond Bank to evidence the Loan in accordance with this Agreement, which Borrower Note shall be a Municipal Note in substantially the form appended hereto as **Exhibit B**; and

NOW, THEREFORE, the parties agree as follows:

Section 1. Representations and Warranties. The Borrower hereby represents and warrants to the Bond Bank as follows:

(a) The Borrower is a Governmental Unit within the meaning of the Act, with full legal right and authority under the general laws of the State of Vermont applicable to it to authorize, execute and deliver this Loan Agreement and the Borrower Note, to undertake the Project, and to carry out and consummate all transactions contemplated by the foregoing.

(b) The Borrower has duly and validly authorized the execution, delivery and adoption, as applicable, of this Loan Agreement and the Borrower Note, and all approvals, consents, and other governmental or corporate proceedings necessary to make them the legally

binding obligations of the Borrower that they purport to be, in accordance with their respective terms, have been obtained or made.

(c) No action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, public board or body, other than as disclosed to the Bond Bank in writing, is pending or, to the knowledge of the authorized officer(s) of the Borrower executing this Loan Agreement, threatened (1) seeking to restrain or enjoin the execution, delivery and adoption, as applicable, of this Loan Agreement or the Borrower Note, or the construction or operation of the Project or (2) contesting or affecting the validity of this Loan Agreement or the Borrower Note, or the power of the Borrower to assess and collect taxes to repay the Loan and all other costs and expenses of any Project, if any; and neither the corporate existence of the Borrower nor the title to office of the authorized officer(s) of the Borrower executing this Loan Agreement or the Borrower Note is being contested.

(d) The authorization, execution, delivery and adoption, as applicable, of this Loan Agreement and the Borrower Note, and performance of each thereof, will not constitute a breach of, or a default under, any law, ordinance, resolution, agreement, indenture or other instrument to which the Borrower is a party or by which it or any of its properties is bound.

(e) This Loan Agreement and when executed and delivered the Borrower Note will be (1) valid general obligations of the Borrower, for the payment of which its full faith and credit are and will be pledged, enforceable in accordance with their respective terms and the terms of the Act and Title 24, Chapter 53 of Vermont Statutes Annotated (the “**Municipal Finance Law**”), and payable as to principal, premium, if any, and interest (to the extent not paid from other sources) from (a) taxes which may be levied upon all taxable property within the territorial boundaries of the Borrower.

(f) The Borrower represents that all information it has provided in connection with the Loan, the Loan application, the Borrower Note, this Loan Agreement and all certifications, statements, representations and records identified or referred to therein are true, accurate and complete to the best knowledge of the Borrower and its officers. The Borrower further represents that it has disclosed to the Bond Bank all information material to the Loan.

(g) The undersigned officer(s) of the Borrower is/are duly charged and responsible for issuing the Borrower Note.

Section 2. The Loan

(a) On the terms and conditions provided herein, the Bond Bank hereby agrees to make the Loan to the Borrower and the Borrower agrees to accept the Loan and, to evidence the Loan, the Bank agrees to purchase the Borrower Note from the Borrower at the price set forth in **Exhibit A** and the Borrower agrees to issue and sell the Borrower Note to the Bond Bank at such price, in each case in an aggregate amount equal to the Loan Amount.

(b) The Borrower Note shall mature and be payable on the dates and in the principal amounts, and shall bear interest from the date of delivery thereof to the Bond Bank at the rates, all as set forth in the estimated schedule shown in **Exhibit A**. The final schedule to **Exhibit A** will be delivered upon receipt of the Project Completion Certificate.

(c) Each Payment made by or for the account of the Borrower under the Loan Agreement shall satisfy the corresponding obligation of the Borrower to pay the principal and interest, if any, then due on the Borrower Note, as the same becomes due on the applicable payment dates therefore, and each payment of principal and interest made by the Borrower on the Borrower Note, shall satisfy the obligation of the Borrower to pay the corresponding payment then due hereunder.

(d) The obligation of the Borrower to pay on each payment date the payments then due in accordance with this Loan Agreement and the principal and interest, if any, then due on the Borrower Note is a general obligation of a Governmental Unit (i.e. the Borrower) payable, as to principal, premium, if any, and interest (to the extent not paid from other sources) from unlimited ad valorem taxes on the grand list of all taxable property within the territorial limits of the Borrower as established, assessed and apportioned by law.

Section 3. Disbursements

(a) No more three times per month, excluding a potential initial draw at closing, and in no event after 18 months following closing, the Borrower shall requisition from the Bond Bank portions of the Loan proceeds necessary to pay Project Costs. Such requisitions shall be made in the form attached hereto as **Exhibit C**. The Borrower shall certify to the Bond Bank the name(s) and the title(s) of the person(s) authorized to execute and submit such requisitions. The Borrower shall proceed with due diligence to complete the Project. Completion of the Project shall be evidenced by a Project Completion Certificate in the form set forth in **Exhibit D** signed by the Borrower and delivered to the Bond Bank.

(b) Upon receipt by the Bond Bank of the Project Completion Certificate with respect to the Project, the Bond Bank shall amend the schedule of payments set forth in **Exhibit A** to reflect the final dollar amount of draws under the Loan Agreement and the resulting interest and principal payments due thereon.

(c) Notwithstanding anything to the contrary herein, the Bond Bank shall not be required to make disbursements while an Event of Default shall be continuing hereunder.

Section 4. Payments

(a) The Borrower shall make funds sufficient to pay interest as the same becomes due available to the Bond Bank on the 1st of each month as set forth in **Exhibit A** or an amended schedule. The Borrower shall make funds sufficient to pay the principal as the same matures on the 1st of each month as set forth in **Exhibit A**.

(b) The Borrower is obligated to pay fees and charges to the Bond Bank within thirty (30) days of demand by the Bond Bank, as provided in the Act.

(c) All payments shall be made by Automated Clearing House (ACH) unless otherwise approved in writing by the Bond Bank.

(d) Except as otherwise provided in Section 8(d) hereof, all such payments made by the Borrower hereunder shall be applied, first, to the interest, if any, on the Loan then due and

payable, second, to the principal amount of the Loan then due and payable, and, third, to the fees and charges of the Bond Bank, if any. Any portion of a payment not paid in full when due shall bear interest hereunder until paid at twelve percent (12%) per annum as provided in the Act.

(e) The Borrower shall provide to the Bond Bank, at least sixty (60) days prior to each interest payment date or principal payment date for the Loan, the name(s) and the title(s) of the person(s) at the Borrower to whom invoices for the payment of interest and principal should be addressed.

Section 5. Prepayments

(a) The Loan is subject to prepayment at the option of the Borrower prior to maturity with the prior written consent of the Bond Bank.

(b) Unless the Bond Bank shall otherwise agree, any prepayment hereunder of less than all of the principal amount of the Loan, shall be applied to reduce the principal balance of the Loan without amendment to the regular combined payment amount. Upon any prepayment of the Loan in part, the Bond Bank shall amend the schedule of payments set forth in **Exhibit A** to reflect such prepayment.

Section 6. Closing

(a) The obligation of the Bond Bank to make and fund the Loan is expressly conditioned upon the receipt by the Bond Bank simultaneously with the delivery of this Loan Agreement of the following, each in form and substance satisfactory to the Bond Bank:

- (i) the Borrower Note;
- (ii) an unqualified opinion of bond counsel to the Borrower satisfactory to the Bond Bank in the form of **Exhibit E**;
- (iii) a receipt in the form of **Exhibit F**,
- (iv) a certificate regarding ongoing reporting in the form of **Exhibit G**,
- (v) a tax certificate in the form of **Exhibit J**,
- (vi) a completed Appointment of Authorized Representatives in the form of **Exhibit I**, and
- (vii) copies of such resolutions and certificates and related information, prepared by bond counsel to the Borrower evidencing the valid authorization, execution and delivery of the Borrower Note.

Section 7. Particular Covenants of the Borrower

(a) The Borrower shall apply the proceeds of the Loan solely to the payment or reimbursement of costs of the Project, including without limitation additional costs of the Project identified pursuant to Section 3.

(b) The Borrower shall comply with all terms and conditions of this Loan Agreement including, without limitation, all additional terms, conditions or other provisions, if any, contained in **Exhibit H**.

(c) The Borrower shall provide to the Bond Bank annually upon publication a copy of the annual report on the finances and administrative activities of the Borrower generated and distributed in accordance with 24 V.S.A. § 1173 and any independent auditor's report on the financial statements of the Borrower. In addition, within thirty (30) days following a request by the Bond Bank, the Borrower agrees to furnish the Bond Bank with its most recent financial statements, explanatory notes and other financial and operating information as the Bond Bank may request.

(d) In addition, the Borrower agrees to notify the Bond Bank within ten (10) days of the occurrence of any notice event which has or may have a material adverse effect upon its financial condition or its ability to perform fully and timely any covenant, obligation or undertaking set forth in this Loan Agreement or the Borrower Note.

Section 8. Events of Default and Remedies

(a) The occurrence of any of any one or more of the following events shall constitute, and is defined to be, an “**Event of Default**” hereunder and the Borrower Note:

(i) if the Borrower shall fail to pay when due all or any part of any installment of principal or interest payable hereunder and the Borrower Note;

(ii) if the Borrower shall fail to perform and observe any other covenant, agreement or condition on its part provided in this Loan Agreement and such failure shall continue for a period of thirty (30) days after written notice thereof shall be given to the Borrower by the Bond Bank; provided if such failure cannot be remedied within such thirty (30) day period, it shall not constitute an Event of Default hereunder if (1) corrective action satisfactory to the Bond Bank is instituted by the Borrower within such period (2) such corrective action is diligently pursued until the failure is remedied and (3) the Borrower delivers a written update as to the status of such corrective action at least once every 30 days until the failure is remedied;

(iii) if any representation or warranty made by or on behalf of the Borrower in the Loan Agreement or in any loan application shall prove to have been incorrect or to be misleading in any material respect as and when made;

(iv) if (x) an order, judgment or decree is entered by a court of competent jurisdiction (a) appointing a receiver, trustee, or liquidator for the Borrower, (b) granting relief in involuntary proceedings with respect to the Borrower under the federal bankruptcy act, or (c) assuming custody or control of the Borrower, under the provision of any law for the relief of debtors, and the order, judgment or decree is not set aside or stayed within sixty (60) days from

the date of entry of the order, judgment or decree or (y) the Borrower (a) admits in writing its inability to pay its debts generally as they become due, (b) commences voluntary proceedings in bankruptcy or seeking a composition of indebtedness, (c) makes an assignment for the benefit of its creditors, or (d) consents to the assumption by any court of competent jurisdiction under any law for the relief of debtors of custody or control of the Borrower, or (y) legislation shall be enacted by the State of Vermont (a) appointing a receiver or trustee for the Borrower or (b) assuming custody or control of the Borrower, or (c) providing for a moratorium upon the payment of the principal of or interest on the Loan or the Borrower Note; and

(v) if the Borrower shall fail to pay when due (whether at maturity or upon redemption or otherwise) any principal of or interest on any indebtedness of the Borrower for borrowed money, other than the Loan and the Borrower Note; and

(b) In addition to its other remedies provided herein, if an Event of Default specified in clause (i) or clause (v) of subsection (a) hereof shall occur and be continuing, the Bond Bank may proceed to enforce its rights under the Loan Agreement and under the Borrower Note, by exercise of the following remedies in such order of priority as the Bond Bank shall determine in its discretion:

(i) if any payments of principal of or interest on the Borrower Note shall be due and unpaid, pursuant to the Act, the State Treasurer may intercept State funding to the Borrower;

(ii) by notice to the Borrower the Bond Bank may declare the principal of the Loan and all payments payable thereon, and the corresponding principal amount of the Borrower Note, to be immediately due and payable and, upon such declaration, the principal of and all interest, if any, accrued thereon shall be and become immediately due and payable, anything herein or in the Borrower Note to the contrary notwithstanding.

(c) Notwithstanding anything herein to the contrary, if any Event of Default hereunder shall occur and be continuing, the Bond Bank may proceed to protect its rights hereunder, and may seek to compel compliance by the Borrower with the terms and provisions hereof and of the Borrower Note, by suit or suits in equity or at law, for the specific performance of any covenant, term or condition hereof or of the Borrower Note, or in aid of the execution of any power herein granted, and, except as herein limited, may exercise any other right or remedy upon such default as may be granted to the Bond Bank under the Act, the Municipal Finance Law or under any other applicable provision of law.

(d) During the continuance of an Event of Default, the Bond Bank shall apply all amounts received upon the exercise of its rights and remedies hereunder as follows and in the following order:

(i) to the payment of the reasonable and proper charges (including attorneys' fees) of the Bond Bank incurred in the exercise of any right or remedy hereunder;

(ii) to the payment and satisfaction of all interest then due and unpaid hereunder upon any defaulted payments;

(iii) to the payment and satisfaction of all payments then due and unpaid hereunder and, if the amount available is not sufficient to pay all payments then due and payable hereunder, first to the payment of the portion of the payments due and unpaid representing interest on the Loan or the Borrower Notes and second to the portion of the payments due and unpaid representing the principal of the Loan or Borrower Note and, in either case, ratably in order of the due dates thereof;

(e) No remedy conferred upon or reserved to the Bond Bank is intended to be exclusive and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity. No delay or omission to exercise any right, remedy or power accruing upon any Event of Default shall impair any such right, remedy or power or shall be construed to be a waiver thereof, but any such right, remedy or power may be exercised from time to time and as often as may be deemed expedient.

Section 9. Miscellaneous.

(a) If any provision of this Loan Agreement shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such provision shall not affect any of the remaining provisions of this Loan Agreement and this Loan Agreement shall be construed and enforced as if such invalid or unenforceable provision had not been contained herein.

(b) This Loan Agreement may be executed in one or more counterparts, any of which shall be regarded for all purposes as an original and all of which constitute but one and the same instrument. Each party agrees that it will execute any and all documents or other instruments, and take such other actions as are necessary, to give effect to the terms of this Loan Agreement.

(c) No waiver by either party of any term or condition of the Loan Agreement shall be deemed or construed as a waiver of any other terms or conditions, nor shall a waiver of any breach be deemed to constitute a waiver of any subsequent breach, whether of the same or of a different section, subsection, paragraph, clause, phrase, or other provision of this Loan Agreement.

(d) This Loan Agreement merges and supersedes all prior negotiations, representations, and agreements between the parties hereto relating to the subject matter hereof and constitutes the entire agreement between the parties hereto in respect thereof.

[Remainder of page intentionally left blank.]

IN WITNESS WHEREOF, the parties hereto have executed this Loan Agreement as of the day and year first above written.

Attest:

VERMONT BOND BANK

By: _____

(SEAL)

Attest:

CITY OF BARRE

City Clerk

By: _____
Mayor, City Council

(SEAL)

By: _____
City Treasurer

RESOLUTION AND CERTIFICATE
(General Obligation)

WHEREAS, at one or more meetings of the City Council of the City of Barre (herein called the “Municipality”) at each of which all or a majority of the members were present and voting, which meetings were duly noticed, called and held, as appears of record, it was unanimously found and determined that the public interest and necessity required certain public improvements herein described by reference to Exhibit A of the Loan Agreement, and it was further found and determined that the cost of making such public improvements, after application of available funds and grants-in-aid from the United States of America and/or the State of Vermont, and other sources of funding, would be too great to be paid out of ordinary annual income and revenue, and that a proposal for providing such improvements and the issuance of bonds or notes of the Municipality to pay for its share of the cost of the same should be submitted to the legal voters at a meeting thereof, and it was so ordered, all of which action is hereby ratified and confirmed; and

WHEREAS, pursuant to the foregoing action, a meeting of the Municipality was warned and held at the place and time appointed therefor, submitting an article(s) of business to be voted upon by ballot between the hours stated in the Warning; and

WHEREAS, the said Warning was duly recorded, published and posted, and said meeting was duly convened and conducted, or was subsequently validated in the manner provided by law, all as appears of record, and which proceedings are hereby ratified and confirmed in all respects; and

WHEREAS, immediately upon closing of the polls and after counting of the ballots cast, the results were declared by the Moderator, all as appears of record, and pursuant to which the Municipality is carrying forward the authorized improvements and pursuing the same diligently to completion; and

WHEREAS, pursuant to powers vested in them by law, the City Council is about to enter into a Loan Agreement on behalf of the Municipality with the Vermont Bond Bank (the “Bond Bank”) respecting a Housing Infrastructure Loan Program (“HILP”) Loan from the Bond Bank in the amount of \$2,400,000 repayable, and with interest, as follows:

<u>Payment Due</u>	<u>Principal Amount</u>	<u>Interest Rate</u>
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As per Exhibit A to the Loan Agreement attached hereto

AND WHEREAS, the note to be delivered by the Municipality to the Bond Bank at the time of receiving the proceeds of the HILP Loan (the “Note”) shall be substantially in the form attached to the Loan Agreement as Exhibit B, which Note is hereby awarded and sold to the Bond Bank at a price of par and accrued interest;

THEREFORE, be it resolved that the City Council proceed forthwith to cause the Note to be executed and delivered to the Bond Bank upon the price and terms stated, and be fully registered as the law provides; and

BE IT FURTHER RESOLVED, that the Note, when issued and delivered pursuant to law and this Resolution, shall be the valid and binding general obligation of the Municipality, payable according to law and the terms and tenor thereof from unlimited ad valorem taxes on the grand list of all taxable property of said Municipality as established, assessed, apportioned and provided by law; and

BE IT FURTHER RESOLVED, that in addition to all other taxes, annually there shall be assessed and collected in the manner provided by law until the Note, or any note or notes issued to refund or replace the same, and the interest thereon, are fully paid, a tax, user fee, charge or assessment sufficient to pay the interest on the Note or notes and such part of the principal as shall become due; and

BE IT FURTHER RESOLVED, that execution of the above-referenced Loan Agreement between the Municipality and the Bond Bank is hereby authorized, the presiding officer of the City Council of the Municipality being directed to execute the Loan Agreement on behalf of the Municipality and the City Council thereof; and

BE IT FURTHER RESOLVED, that the Municipality expressly incorporates into this Resolution each and every term, provision, covenant and representation set forth at length in the Loan Agreement, the Loan Application made by the Municipality to the Bond Bank and the Tax Certificate of the Municipality (Exhibit J to the Loan Agreement), to be delivered to the Bond Bank in connection with the issuance and sale of the Note, execution and delivery of each of which is hereby authorized, ratified and confirmed in all respects, and the covenants, representations and undertakings set forth at length in the Loan Agreement, Loan Application and Tax Certificate are incorporated herein by reference; and

BE IT FURTHER RESOLVED, that all acts and things heretofore done by the lawfully constituted officers of the Municipality, and any and all acts or proceedings of the Municipality and of its City Council in, about or concerning the improvements hereinabove described and of the issuance of evidence of debt in connection therewith, are hereby ratified and confirmed.

BE IT FURTHER RESOLVED, that in connection with the pending sale of the Note to the Bond Bank, execution and delivery of the Note, this Resolution and Certificate, Loan Agreement, Tax Certificate, and incidental documents, all attached hereto, are authorized; and

BE IT FURTHER RESOLVED, that Primmer Piper Eggleston & Cramer PC, bond counsel to the Municipality, be authorized and empowered to take possession of said documents for delivery to the Bond Bank, and to complete said documents by the inclusion of appropriate dates and ministerial changes at the direction of the City Council of the Municipality or its designated officer; and to acknowledge receipt of the proceeds of the Note on behalf of the Municipality; and

BE IT FURTHER RESOLVED, that, to the extent required by the covenants, undertakings, representations and certifications for the benefit of the Bond Bank set forth in the Municipality's Tax Certificate, the Municipality's Treasurer and its bond counsel, after consultation with the Bond Bank and its bond counsel, are authorized to order for purchase by the Municipality out of the proceeds of the Note such federal and state

obligations as may be required to limit or restrict investment yield on the Note proceeds (and, accordingly, to limit the yield on the proceeds of the bonds of the Bond Bank (“Bond Bank Bonds”) issued to finance the purchase of the Note), thereby avoiding rebate payments by the Bond Bank to the United States with respect to such Bond Bank Bonds; and

BE IT FURTHER RESOLVED, that to the extent proceeds derived from the sale of the Note will be used to reimburse the Municipality for capital expenditures previously made for the improvements described in Exhibit 1, this Resolution shall serve as a declaration of official intent under Section 1.150-2 of the Treasury Regulations (or a republication of any previously made declaration of official intent) to effect a reimbursement in an amount not to exceed the total of all previous capital expenditures; and

BE IT FURTHER RESOLVED, that the proceeds derived from the sale of the Note be deposited to the credit of the Municipality for requisition and disbursement as provided in the Loan Agreement.

And we hereby certify that the Note dated May 21, 2026, payable as aforesaid, and reciting that it is issued under and pursuant to the vote hereinabove mentioned has been executed on behalf of the Municipality by its duly authorized Mayor, City Clerk and City Treasurer, and we also certify that the Note is duly registered in the office of the Treasurer of the Municipality as prescribed by law.

And we, the officers of the Municipality, hereby certify that we, along with the Mayor, City Clerk and the City Treasurer, are the duly chosen, qualified and acting officers of the Municipality; that the Note is issued pursuant to said authority; that no other proceedings relating thereto have been taken; and that no such authority or proceeding has been repealed or amended.

We acknowledge that information the Municipality has furnished to the Bond Bank and others may be relied upon in the public offering of securities for sale. We represent that all information the Municipality has provided in connection with the Loan, the Note, the Loan Agreement, Loan Application, Municipal Tax Certificate and all certifications, statements, representations and records identified or referred to therein are true, accurate and complete to the best of our knowledge. We further represent that the Municipality has disclosed to the Bond Bank and others all information material to the Loan, and the public offering of securities by the Bond Bank, and has not failed to disclose any information it deems material for such purpose.

We further certify that no litigation is pending or threatened affecting the validity of the Note nor the levy and collection of taxes, charges or assessments to pay it, nor the works of improvement financed by the proceeds of the Note, and that neither the corporate existence of the Municipality nor the title of any of us to our respective offices is being questioned.

We further certify that all actions set forth in this resolution were proposed, considered and approved in a public meeting duly called, noticed and held in compliance with all applicable open meeting, public records access, public procurement, bid solicitation, and conflict of interest enactments.

Dated: May 19, 2026

ATTEST:

CITY OF BARRE

Clerk

(Seal)

By: _____

All or a Majority of the
City Council

And by:

Its Treasurer

MUNICIPAL TAX CERTIFICATE
(General Obligation)

This Tax Certificate (this “Tax Certificate”) is being delivered as of May 21, 2026, (the “Closing Date”) by the City of Barre, Vermont (the “Municipality”), to the Vermont Bond Bank (the “Bond Bank”) in connection with the sale to the Bond Bank of the \$2,400,000 General Obligation Note of the Municipality dated as of the Closing Date (the “Municipal Bond”) pursuant to the Loan Agreement between the Bond Bank and the Municipality dated as of May 21, 2026 (the “Loan Agreement”). The Bond Bank may hereafter issue bonds (“Bond Bank Bonds”) to finance or refinance the purchase of the Municipal Bond and the Municipality understands and agrees that the certifications and expectations set forth herein will be relied upon by the Bond Bank and its bond counsel in establishing that interest on such Bond Bank Bonds, if issued, will be excludable from gross income for federal income tax purposes.

The undersigned Mayor, City Clerk and City Treasurer do hereby certify as follows:

1. We are the officers of the Municipality duly charged and responsible for issuing the Municipal Bond. The certifications and expectations set forth in this document are being given to enable the Bond Bank to make certifications and to have certain expectations pursuant to Sections 141 and 148 of the Internal Revenue Code of 1986, as amended, (the “Code”), and the Treasury Regulations promulgated thereunder (the “Regulations”).

2. The Municipality is a political subdivision of the State of Vermont and is an entity with general taxing powers, the power to incur debt, the power of eminent domain, and the power to enact and enforce police power measures.

3. The date(s), maturities, denominations and rates of interest of the Municipal Bonds are as shown and more fully described in Exhibit A to the Loan Agreement.

4. The proceeds of the Municipal Bonds will be used to provide funds for the purpose of financing the construction of certain public improvements to be located in Barre, Vermont, specifically the improvements described in the project contract delivered to the Bond Bank as a condition of closing the Loan Agreement (the “Project”). No other amounts have a sufficiently direct nexus (within the meaning of Regulations Section 1.148-1(c)) to the Municipal Bond or the Project to conclude that the amounts would have been used to finance the Municipality’s portion of the Project in the absence of the proceeds of the Municipal Bond.

5. No proceeds of the Municipal Bond will be applied to retire existing obligations (“Prior Obligations”) unless such Prior Obligations were used to finance Project costs on a “new money” basis, including timely reimbursement of costs of the Project advanced under a duly adopted notice of official intent, or as a part of a chain of exclusively current refundings of obligations issued on a “new money” basis (“Original Obligations”). No proceeds of the Municipal Bond will be used to retire any Prior Obligations more than 90 days after the Closing Date. Proceeds, if any, invested during such 90-day period, pending application to retire Prior Obligations, may be invested without regard to yield.

6. The total proceeds (including interest earnings therefrom) received from the sale of the Municipal Bonds with respect to the Project do not exceed the total cost of the Project.

7. Any reimbursement of an expenditure made prior to the issue date of the Municipal Bond or any Original Obligations is pursuant to a declaration of official intent. In addition, any declaration of official intent of the Municipality to reimburse itself out of such proceeds for Project expenditures incurred before the Closing Date or the date of issuance of any Original Obligations, was adopted not later than 60 days after the date such expenditures were made. No expenditure has been or will be so reimbursed (a) more than 18 months after the later of the date the expenditure was made or the Project component to which it relates was placed in service and (b) more than three years after such expenditure was made.

8. No portion of the Project will be sold or otherwise disposed of in whole or in part, except due to normal wear and tear and obsolescence, while the Municipal Bond is outstanding. Public use of the Project will continue for so long as the Municipal Bond remains outstanding. The Municipality will notify the Bond Bank immediately in the event of any change in use or disposition of the Project. In such event, the Municipality will cooperate with the Bond Bank to undertake remediation measures under Regulation Section 1.141-12 at the earliest opportunity so as to preserve the tax-exempt character of the Bond Bank Bonds.

9. Principal of and interest on the Municipal Bond will be paid from taxes and other revenues of the Municipality. Funds designated for payment of the principal of and interest on the Municipal Bond, whether or not deposited into a segregated debt service fund, will be expended within thirteen (13) months of the date of such designation. Any amounts received from the investment of such designated amounts will be used to pay debt service on the Municipal Bond within one (1) year of the date of receipt. The debt service fund, if any, will be used to achieve a proper matching of revenues with principal and interest payments within each bond year and will be depleted at least once each bond year except for a reasonable carryover amount not to exceed the greater of (i) the earnings on the fund for the immediately preceding bond year or (ii) one-twelfth of principal and interest payments on the issue for the immediately preceding bond year.

10. Except for the debt service fund described in paragraph 9, if any, the Municipality has not created or established, and does not expect to create or establish, any sinking fund or other similar fund which the Municipality reasonably expects to use to pay principal or interest on the Municipality Bond, or from which there is a reasonable assurance that amounts therein will be available to pay debt service on the Municipal Bond.

11. The Project is and will be owned by the Municipality and will not be leased to any person which is not a state or local government unit, or an instrumentality thereof. In addition, the Municipality will not enter into any contracts or other arrangements, including without limitation, management contracts, capacity guarantee contracts, take or pay contracts, or put or pay contracts, pursuant to which any persons have any right to use or make use of the Project on a basis not available to members of the general public or which confers special economic benefits on any private person. No private business use of the Project will be made without consent of the Bond Bank, which consent may be conditioned on the Bond Bank receiving an

opinion of nationally recognized Bond Counsel that such use will not have an adverse effect on the tax-exempt status of interest on the Bond Bank Bonds.

12. The Municipality will do and perform all acts and things necessary or desirable in order to assure that interest paid on the Bond Bank Bonds shall, for purposes of federal income taxation, be excludable from the gross income of the recipients thereof. In that regard, the Municipality understands that the Bond Bank will be required to comply with arbitrage rebate and yield restriction requirements of Code Section 148 with respect to the Bond Bank Bonds and the Municipality agrees to fully cooperate with the Bond Bank in providing requested information and otherwise as set forth in the Loan Agreement.

13. On the basis of the foregoing, it is not expected that the proceeds of the Municipal Bonds will be used in a manner which would cause the Bond Bank Bonds to be “arbitrage bonds” or “private activity bonds” under Sections 103, 141 and 148 of the Code and the Regulations. To the best of our knowledge and belief, there are no other facts, estimates or circumstances that would materially change the foregoing conclusions.

IN WITNESS WHEREOF, we have hereunto set our hands on behalf of the Municipality
this 21st day of May, 2026.

ATTEST:

CITY OF BARRE

Clerk

By: _____

(Seal)

All or a Majority of the
City Council

And by:

Its Treasurer

TREASURER’S CERTIFICATE

The undersigned Treasurer of City of Barre (the “**Borrower**”) hereby certifies, on behalf of the Borrower, that the Borrower is obligated under the Loan Agreement, dated as of May 21, 2026, between the Borrower and the Vermont Bond Bank (the “**Bond Bank**”) to provide to the Bond Bank the requirements of Exhibit H and annually upon publication a copy of the annual report on the finances and administrative activities of the Borrower generated and distributed in accordance with 24 V.S.A. § 1173 and any independent auditor’s report on the financial statements of the Borrower.

City of Barre

Treasurer

Dated: May 21, 2026

APPOINTMENT OF AUTHORIZED REPRESENTATIVE(S)

I, Thomas Lauzon, Barre City Mayor, a duly authorized official of the City of Barre
(Name of Authorizing Official)

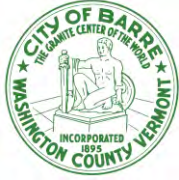
Do hereby certify that the following have been authorized representative(s), at the date hereof, and are authorized to act on behalf of the above Governmental Unit in matters relating to its loan from the Bond Bank that closed on May 21, 2026.

I also certify that the following signatures opposite their names are the signatures of such individual(s).

Name	Title	Specimen Signature
Carolyn S Dawes	Treasurer	

Witness my signature on this _____ day of _____, 2026.

Signature



City of Barre, Vermont

"Granite Center of the World"

ACTION ITEM BRIEFING MEMO

CITY COUNCIL AGENDA:

Consent Item No.: 4D

AGENDA ITEM DESCRIPTION:

Approve the 2026-2027 Local Emergency Management Plan (LEMP)

SUBJECT:

Vermont Emergency Management

SUBMITTING DEPARTMENT or PERSON:

Janet Shatney, Planning, Permitting & Assessing Services Director

STAFF RECOMMENDATION:

Council Approval for the City to meet the requirements of Emergency Management, by reviewing and adopting the annually updated plan so that the Fire Chief and City Manager can sign.

BACKGROUND INFORMATION:

State law requires all municipal jurisdictions to review and update their Local Emergency Management Plan (LEMP) annually and to formally re-adopt them between Town Meeting Day and June 1st. Current LEMPs are also required for municipalities to receive federal preparedness funds and increased state reimbursement through the [Emergency Relief and Assistance Fund](#) (ERAF).

EXPENDITURE REQUIRED & FUNDING SOURCE(S): N/A

LEGAL AUTHORITY/REQUIREMENTS: [20 V.S.A § 6](#)

ATTACHMENTS: Copy of Redacted Plan with adoption form, minus the Annexes (un-redacted Plan with Annexes will be shared with State leaders).

INTERESTED/AFFECTED PARTIES: City Council, Emergency Response Personnel, City Management

RECOMMENDED ACTION/MOTION:

Move to accept the 2026-2027 Local Emergency Management Plan as presented, and authorize the City Manager and Fire Chief to sign the required pages as submitted.

Local Emergency Management Plan Municipal Adoption Form

The Local Emergency Management Plan (LEMP) must be (re)adopted annually, after town meeting day, and submitted to the appropriate Vermont Emergency Management (VEM) Regional Coordinator by June 1st.

If VEM needs to contact municipal leaders to determine status and support requirements during an emergency, the Emergency Management Director (EMD) and two other local points of contact who should have authoritative local information and authority to request resources are listed at right.

VEM will share the town's contact information with emergency partners who have a life safety need during an emergency.

☐ Mark this box to request Vermont Emergency Management not share the town's contact information with emergency partners (Dam owners, utility providers, elected officials, neighboring EMDs, American Red Cross, FEMA) outside of an emergency.

REMC Representatives	
EMD REMC Representative	Keith Cushman
Email	FireChief@barrecity.org
REMC Emergency Services Appointee	Braedon Vail
Email	PoliceChief@barrecity.org

I hereby certify that the LEMP meets Vermont National Incident Management System (NIMS) requirements and current LEMP Implementation Guidance as on page 2:

Signed* _____ Printed Name: Keith Cushman, Fire Chief/EMD
 Certifying individual must have taken, at a minimum, ICS402 or ICS100/IS-100 training

Municipality	City of Barre, VT
LEMP Adoption Date	May 19, 2026
NIMS Adoption Date	May 20, 2025
EMD Name	Keith Cushman
Position	EMD
Primary Phone	██████████
Alternate Phone	(802) 476-0254
Email	firechief@barrecity.org
Public contact information	www.barrecity.org
POC 2 Name	Braedon Vail
Position	Police Chief
Primary Phone	██████████
Alternate Phone	(802) 476-6613
Email	PoliceChief@barrecity.org
POC 3 Name	Nicolas Storrellicastro
Position	City Manager
Primary Phone	██████████
Alternate Phone	(802) 476-0240
Email	Citymanager@barrecity.org

I hereby attest that the municipality has adopted NIMS and the LEMP at a **warned public meeting**, as stated above:

Signed* _____ Printed Name: Nicolas Storrellicastro, City Manager
 Attesting individual must be a selectboard member, town manager, council member, city manager, mayor

Once completed, send adoption form (2 pages) and copy of Local Emergency Management Plan to VEM Regional Coordinator.



Required Elements

Municipal Adoption		
☒	Completed Municipal Adoption Form	
☒	Required Elements form (this page). If not using a VEM template, this form must include the page numbers where the LEMP Required Elements are listed in your plan.	
LEMP Required Elements		Page # (if not using a template)
☒	Emergency Management planners	
	List of people who wrote or maintain the LEMP. Must include EMD.	Page 1
☒	Municipal Emergency Operations Center (EOC)	
	EOC activation authority (minimum 1)	Page 1
	EOC staff positions and corresponding duties (minimum 1)	Page 1
	Potential EOC staff members (minimum 1)	Page 1
	Facility information for potential EOC locations (minimum 1), including address, phone number, and available equipment	Page 2
☒	Resources	
	Emergency purchasing agent and spending limits	Page 3
	List of town or city owned resources, municipal contracts, or other local resources that can be used during an emergency (if any)	Pages 3 and 4
	National Incident Management System (NIMS) Typed Resource List (if applicable)	Page 3
☒	Public Information and Warning	
	Local VT-Alert managers (if applicable)	Page 4
	Local website or social media information (if applicable)	Page 4
	List of local media outlets (if applicable)	Page 4
	Public notice sites (minimum 3 – 2 in town, 1 near town clerk's office)	Page 4
	Note that the public can call Vermont 2-1-1 for resources.	Page 4
☒	Organizations and communities requiring additional coordination	
	List of organizations or communities and contact method	Pages 5 and 6
☒	Shelters	
	Local Shelter address, facility contact, shelter manager, staff requirements, services, daytime capacity, overnight capacity (if applicable) (minimum 1)	Page 7
☒	Contact Information	
	Local contacts for emergency management team, response organizations, public works, municipal government, and others including neighboring EMDs	Pages 9 and 10
	Note that municipalities can call 1-800-347-0488 if they need assistance with a shelter, VTAlert, or resources, but they will usually have to pay for supplies, equipment, or personnel.	Acknowledged

*A typed name is acceptable as an electronic signature if it represents an act of that person in accordance with 9 V.S.A. § 278.

Vermont Emergency Management (VEM) encourages municipalities to create and maintain optional LEMP annexes as required. See the VEM website for models and samples: <http://vem.vermont.gov>

1. Emergency management planners

These are the people who wrote and maintain this plan. This must include the EMD.

Janet Shatney – Planning Director, Keith Cushman – Fire Chief, Brad Vail – Police Chief, Nicolas Storellicastro – City Manager, Brian Baker – DPW Director; Tom Baker – Facilities Director

2. Municipal emergency operations center (EOC)

The EOC is an organization that coordinates information, support, and response across the municipality for incident commanders and town officials. Its main functions are to maintain situational awareness for municipal leaders, coordinate resource and information requests, and provide public information.

Which municipal position(s) can activate the EOC?

Fire Chief, City Manager, EMD, Assistant City Manager

Preferred EOC positions and duties

<i>Position title</i>	<i>Duties associated with that position</i>
EOC Manager	Supervises and directs all EOC activities coordinating municipal support and response Interacts with the state EOC to coordinate City and Staff resources as needed. Delegate functional work assignments to City Dept. Heads based on nature of disaster. Calls all City Dept. Heads to the command post
EOC Assistant	Staffs phones and radio; Tracks and answers any Requests For Information (RFI); Tracks and coordinates any Requests For Support (RFS); Produces and posts public information and press releases

Potential EOC staff members

<i>Name</i>	<i>Qualified position(s) and notes</i>
Nicolas Storellicastro	EOC Manager, EOC Assistant
Keith Cushman	EOC Manager, EOC Assistant
Dep. Fire Chief – temp. vacant	EOC Manager, EOC Assistant
Braedon Vail	EOC Assistant
Larry Eastman	EOC Assistant
Brian Baker	EOC Assistant
Tom Baker	EOC Assistant
Christina Kimball	EOC Manager, EOC Assistant
Janet Shatney	EOC Assistant

Primary EOC location	
Facility address: Alumni Hall, 20 Auditorium Hill, Barre, VT	
Phone numbers:	(802) 476-6613 Police; (802) 476-0256 Facilities
Equipment and notes:	
	☒ generator ☒ internet ☒ phone line ☒ computers ☒ copy machine ☒ projector or large screen ☒ food prep
Alternate EOC location (if applicable)	
Facility address:	
Phone numbers:	N/A
Equipment notes:	
	☐ generator ☐ internet ☐ phone line ☐ computers ☐ copy machine ☐ projector or large screen ☐ food prep

3. Resources

Use municipal resources, mutual aid agreements, and local purchases first to get resources for response as needed and available.		
Who is authorized to make emergency purchases and what are their spending limits. Please note the town is responsible for ensuring individuals listed in this plan are aware of and following these limits.		
See City of Barre procurement policy Annex N		
<i>Please use the following sections to note resources you may need during a disaster, and how you would access them. Resources to consider include, but are not limited to, fuel for town vehicles, food, office supplies, plow trucks, dump trucks, generators, excavators, wood chippers, all-terrain vehicles, and signage.</i>		
Town or city owned resources (if applicable)		
<i>Type of resource</i>	<i>Name</i>	<i>Contact information (see pp 9-10)</i>
Communications Trailers	FD	Keith Cushman
Mobile Sign Board (3)	DPW	TJ DeRose
8-inch trailer mounted pump	DPW	TJ DeRose
Vactor Truck	DPW	TJ DeRose
Event Trailer	FD	Keith Cushman
Mobile Dispatch Console	PD	Larry Eastman
Sandbag Filler	DPW	TJ DeRose
Sandbags (6 pallets)	DPW	TJ DeRose
ID Badge Maker	HR	Jeanne Galiano
Businesses with standing municipal contracts (if applicable)		
<i>Type of resource</i>	<i>Name</i>	<i>Contact information</i>
Fuel Oil	Gillespie Fuels	(802) 485-3766
Propane	Irving Oil	(603) 559-8834
HVAC	New England Air Systems	(802) 864-3800

Other local resources (if applicable)		
<i>Type of resource</i>	<i>Name</i>	<i>Contact information</i>
Hardware	Nelson's ACE Hardware	802-476-5700
Rentals	Sunbelt	802-734-0296
Rentals	Wind River	802-523-3440
Debris Removal	AJ Recycling	802-505-0630
Debris Removal	Tiny's Trash	802-279-6081
Heavy Equipment	LaJeunesse Construction	802-522-7141
Heavy Equipment	Avery Excavation	802-371-8418
State support that is usually at no cost to the municipality: • Vermont Hazardous Material (HAZMAT) Response Team (VHMRT) • Vermont Urban Search and Rescue (USAR, VT-TF1) • Vermont State Police Special Teams • Swiftwater rescue teams (both local and VT-TF1) • Regional shelter support • Subject matter expertise from state government agency or federal response agency State support and resources the municipality will normally eventually have to pay for: • Supplies and equipment • VTrans equipment and personnel • Vermont National Guard support <i>The state emergency operations center (SEOC, 800-347-0488) will help coordinate any state support teams or other external resources that local responders may need.</i>		

National Incident Management System (NIMS) typed resources* (if applicable)											
Type	I	II	III	IV	Other	Type	I	II	III	IV	Other
Critical Incident Stress Management Team		N/A	N/A	N/A		Water Pumps, Drinking Water Supply - untreated source					
Mobile Communications Center					1	Water Pump, Water Distribution					
Mobile Communications Unit (Law/Fire)			N/A	N/A		Water Pump, Wastewater					
Water Pumps, De-Watering					2	Water Valve Maintenance Truck				N/A	

*Information about the NIMS typed resources can be found at: <https://rtlt.preptoolkit.fema.gov>

*Additional resource information is available on the FEMA Reimbursable Equipment List: <https://www.fema.gov/assistance/public/schedule-equipment-rates>

4. Public Information and Warning

During a significant emergency, the emergency operations center (EOC) and incident command posts (ICPs) will coordinate and manage public information, both by producing accurate, timely reports and by tracking what is publicly reported to minimize confusion and help ensure a positive public response.

Vermont Emergency Management (1-800-347-0488) can send VT-Alert messages on behalf of your community if you are unable to send them on your own.

Many communities have individuals who need translation services, are deaf or hard of hearing, or blind or visually impaired. Municipalities may use, at their own expense, statewide translation contracts on the [Buildings and General Services website](#) to meet these needs.

Please consider what those needs may be, and how those needs can be met.

Local VT-Alert managers and managers of other notification systems (if applicable):

VT-Alert Dispatchers/Incident Operators: Larry Eastman, Clint Smith, Keith Cushman, Nicolas Storellicastro

ReGroup: Nicolas Storellicastro, Kris Kirby

Important local websites or social media channels (if applicable):

Municipal Website: www.barrecity.org

Facebook: www.facebook.com/BarreCityVT

(non-official FB pages that may contain misinformation and should be monitored) Central Vermont 911 – Barre City Resident Chat

Front Porch Forum: barrecity@frontporchforum.com

Instagram: @barrecityvt

X: @cityofbarrevt

Youtube: @barrevtcitycouncil @barrevtcommittees

Local newspaper, radio, TV (if applicable):

Regional Newspapers: Times Argus, The World, The Bridge Burlington Free Press, VT Digger, Seven Days

Local Radio Stations: WORK (107.1), WFFY, WSKI, WDEV, 104.7

Television Stations: WCAX, WPTZ, WNNE, WVNY

Ability to distribute on

DPS.LOCALMEDIANORTH@vermont.gov

Public notice locations:
These are physical locations that you are required to post meeting notices per [17 V.S.A. § 2641](#). Two must be in town and the third must be in or near the town clerk's office.

City Hall – 3 bulletin boards (Accounting, Assessing office, and City Hall lobby)

Aldrich Public Library

Public Safety Building

Digital Sign messaging board on N. Main Street

3 mobile sign boards

Vermont 2-1-1 is a United Ways of Vermont system that provides 24x7x365 information and referral services in cooperation with many state and local government and community-based entities. 2-1-1 collects and maintains a database of local resource information and is available to take calls from the general public to inform and instruct them in relation to emergency events, and to refer them to the appropriate response and recovery resource, if necessary. Dial 211 or (802) 652-4636.

5. Organizations and communities requiring additional coordination

This is the list of organizations that need extra communication and coordination from the local emergency operations center before, during, and after an emergency. This list should include all organizations the town needs to have enhanced communication with, including schools, daycares, nursing homes, organizations serving speakers of languages other than English, organizations serving New Americans, organizations serving unhoused individuals, mobile home parks, dams, facilities in hazardous areas, and communities that may need additional coordination. Individuals that need extra communication and coordination can be accessed through [Citizen Assistance Registration for Emergencies \(CARE\)](#). If necessary, the EOC may contact organizations and facilities, listed below, that serve populations that may be at risk based on the emergency. If there are residents at risk or in danger, the EOC should monitor their status and if required coordinate support for them until their situation stabilizes. Please ensure these contacts have updated EMD contact information.

<i>Organization or community</i>	<i>Contact information or method of coordination</i>	<i>Notes</i>
Spaulding High School	(802) 476-4811 Principal	
Spaulding Educational Alternative School	(802) 477-5030	
Barre City Elementary and Middle School	(802) 476-6541 Principal	
Central Vermont Catholic School	(802) 476-5015 Principal	
Capstone Learning Together @ Brook Street	(802) 477-5203 Supervisor on Duty	
Barre City Preschool Programs	(802) 476-6541 Supervisor on Duty	
St. Monica Preschool	(802) 476-5015 Supervisor on Duty	
Registered Home Daycares (as of March 19, 2026)	See attached list	
Senior and Elderly Care Homes and Day Use Programs	See attached list	
Barre Housing Authority	(802) 476-5455	Subsidized Housing
Downstreet Housing	(802) 476-4493	Subsidized Housing
Good Samaritan Haven	(802) 479-2294	Unhoused Outreach

Registered Home Daycares in Barre City Taken from State website as of 03/19/2026:
[Vermont Bright Futures Child Care System-Home](#)

Jennifer Bassett
7 Stowe Street
[REDACTED]

Linda Otis
31 Palmisano Plaza
[REDACTED]

Janelle Anderson
80 Currier Street
[REDACTED]

Heather Silk
5 Beech Street
[REDACTED]

Ashley Durgin
7 Valliere Avenue
[REDACTED]

Tina Priddy
16 Maplewood
Avenue
[REDACTED]

Jacqueline Davis
257 Washington
Street
[REDACTED]

Jeanine Wixson
17 Jacques Street
[REDACTED]

Licensed Children Providers in Barre City as of 03/19/2026:

Capstone Learning Together
Center @ Brook Street
45 Brook Street
[REDACTED]

Barre City Preschool Programs
50 Parkside Terrace
Barre City Elementary and Middle
School
[REDACTED]

St. Monica - St. Michael School
79 Summer Street
[REDACTED]

Jack's Place
14 Nichols Street
[REDACTED]

Play Learn Grow
17 E. Parkside Terrace
Barre, VT 05641
[REDACTED]

Y School Age Program at Barre
City School
[REDACTED]

Senior and Elderly Care Homes and Day Use Programs (*dip.vermont.gov*):

- Barre Area Senior Center, 131 S. Main Street, Suite 4; [REDACTED]
- Arioli Community Care Home (WCMHS), 15 Arioli Avenue, [REDACTED]
- Averill Place Care Home, 24 Averill Street, [REDACTED]
- Hill Street (Residential Care Home - WCMHS), 201 Hill Street, [REDACTED]
- Lincoln House Residential Care Home - Granite City Housing, Inc., 120 Hill Street, [REDACTED]
- Roadhouse (Residential Care Home - WCMHS), 5 Giudici Street, [REDACTED]
- Barre Gardens for Nursing and Rehabilitation, 378 Prospect Street, [REDACTED]
- Home Intervention, 13 Kynoch Avenue, [REDACTED]
- WCMHS Group Home, 285 S. Main Street, [REDACTED]
- WCMHS Care Home – Rivendell – 127 Bailey Street, [REDACTED]

6. Shelters

During some emergencies, the EOC will monitor or coordinate support for individuals who are displaced. When multiple locations are available, shelters should be selected based on how individuals can access that location during a variety of disasters, how food and other resources can be provided at that location, and which services (food, generator, etc.) are available on site or within close proximity.

Spontaneous sheltering

Determine the approximate number of people who need sheltering.

Call the state EOC or VEM watch officer at 800-347-0488 and request support. This support may be in the form of a regional shelter.

Track the status of residents who need shelter until their situation stabilizes.

Primary local shelter

This must be a location that your city or town has the authority to open

Location and address:	Barre City Auditorium, 20 Auditorium Hill, Barre, VT
Facility contact(s):	Tom Baker, Facilities Director Office: [REDACTED]
Shelter Manager:	American Red Cross, Tess Taylor [REDACTED]
Staff requirements:	American Red Cross or MRC supplies staff (3 personnel)
Services (select all the apply):	☒ Warming center ☒ Showers ☒ Cooling center ☒ Generator ☒ Overnight shelter ☒ Pets allowed ☒ Food preparation
Daytime capacity:	Does not designate
Overnight capacity: (if applicable)	367
Notes:	Warm capacity = 367

Alternate local shelter (if applicable)

Location and address:	Barre City Elementary & Middle School, 50 Parkside Terrace, Barre, VT
Facility contact(s):	Jamie Evans, Facilities Director (802) 476-8119 ext. 2104; [REDACTED]
Shelter manager:	American Red Cross or Jamie Evans
Staff requirements:	American Red Cross supplies staff
Services (select all that apply):	☒ Warming center ☒ Showers ☐ Cooling center ☒ Generator ☒ Overnight shelter ☐ Pets allowed ☒ Food preparation
Daytime capacity:	Gymnasium: 828 Maximum Cafeteria: 500 Maximum
Overnight capacity:	Does not specify
Notes:	MOU with Red Cross on file

Annexes (Optional, create and letter as needed)

A: High Hazards, Vulnerable Sites & Areas of Concern Lists
B: Barre City Limits Map
C: Barre City Floodplain Map
D: Local Emergency Shelters Map
E: School Locations Map
F: Mass Feeding Locations Map
G: Housing Complex Map (>9 units)
H: Government Buildings Location Map
I: Community Care, Assisted Living & Nursing Homes Map
J: Places of Concern Map
K: Mapped Rivers and Streams Map
L: Tier II Facilities Locations
M: Animal Resources
N: City of Barre Procurement Policy
O: Barre City Heat and Cold Weather Sheltering Plan

See the Vermont Emergency Management (VEM) web site at <https://vem.vermont.gov> for samples and examples of annexes such as: forms, delegations of authority, incident-specific plans, checklists, matrices, animal disaster references, etc.

Contact Information

Position	Name	E-mail		
		Primary	Alternate	
EMD	Keith Cushman	██████████	(802) 476-0254	Firechief@barrecity.org
EM Coordinator	Keith Cushman	██████████	(802) 476-0254	Firechief@barrecity.org
Fire Chief	Keith Cushman	██████████	(802) 476-0254	Firechief@barrecity.org
Deputy Fire Chief	VACANT	-	-	-
EMS Chief	Keith Cushman	██████████	(802) 476-0254	Firechief@barrecity.org
Chief of Police	Braedon Vail	██████████	(802) 476-6613	Braedon.Vail@vermont.gov
Deputy Police Chief	Larry Eastman	██████████	(802) 476-6613	Larry.eastman@vermont.gov
State Police or County Sheriff	VSP-MSX	(802) 229-9191	911	
Local Dispatch Center	City of Barre	(802) 476-6613	911	
Public Works Director	Brian Baker	██████████	(802) 476-0250	PWDirector@barrecity.org
Road Foreperson	Donnel Dexter	██████████	(802) 479-9298	streetforeman@barrecity.org
Drinking Water Utility	Brian Baker	██████████	(802) 476-0250	PWDirector@barrecity.org
Wastewater Utility	Brian Baker	██████████	(802) 476-0250	PWDirector@barrecity.org
City Manager	Nicolas Storellicastro	██████████	(802) 476-0241	Citymanager@barrecity.org
Mayor	Thomas Lauzon	██████████		T.Lauzon@barrecity.org
Assistant City Manager & Finance Director	Christina Kimball	-	(802) 477-1488	FinanceDirector@barrecity.org
City Clerk	Cheryl Metivier	-	(802) 476-0242	Clerk@barrecity.org
City Treasurer	Carol Dawes	-	(802) 476-0242	Treasurer@barrecity.org
Human Resources	Jeanne Galiano	██████████	(802) 477-1471	Jeanne.Galiano@barrecity.org
Facilities & Grounds Director	Tom Baker	██████████	(802) 476-0256	Tom.Baker@barrecity.org
Superintendent of Public Works	TJ DeRose	██████████	(802) 476-0250	PWSuper@barrecity.org
Superintendent of Water & Wastewater Treatment	Jake Drown	██████████	(802) 476-0250	WTPChief@barrecity.org
Facilities Dept. Foreperson	Joel Carminati	██████████	-	Joel.Carminati@barrecity.org
Planning, Permitting & Assessing Director	Janet Shatney	██████████	(802) 476-0245	PPADirector@barrecity.org

Contact Information

Forest Fire Warden	Keith Cushman	██████████	(802) 476-0254	Firechief@barrecity.org
City Health Officer	Capt. Nicholas Copping, Fire Marshal	██████████	(802) 477-7833	FireMarshal@barrecity.org
Deputy City Health Officer	Arthur Young	██████████	(802) 477-7833	Arthur.Young@barrecity.org
Animal Control Officer	Braedon Vail	██████████	(802) 476-6613	Braedon.Vail@vermont.gov
School Contact #1	Jamie Evans	██████████	(802) 476-8119	Jevanbsu@buusd.org

Position	Name	E-mail		
		Primary	Alternate	
Spaulding High School - Principal	Denise Maurice	(802) 476-4811		dmaurshs@buusd.org
Spaulding High School – Asst. Principal	Rebecca Busker	(802) 476-4811		rbuskshs@buusd.org
Spaulding High School – Asst. Principal	Zach Jerome	(802) 476-4811		zjeroshs@buusd.org
Barre City Elementary & Middle School - Principal	Brenda Waterhouse	(802) 476-6541		bwatebce@buusd.org
Barre City Elementary School – Asst. Principal	Melissa Greenwood	(802) 476-6541		mgreebce@buusd.org
Barre City Middle School – Asst. Principal	Jennifer Bisson	(802) 476-6541		jbissbce@buusd.org
School District Office – Superintendent	JoAn Canning	(802) 476-5011 ext 1017		icannbsu@buusd.org
St. Monica-St. Michael School - Principal	Robert “Mike” Alford	(802) 476-5015		Principal@stmonica-stmichael.org

GRANT AGREEMENT RESOLUTION - SINGLE GRANTEE

Form PM-1

WHEREAS, the (check one) ☐ Town ☒ City ☐ Village of Barre, VT
has applied for funding under the Vermont Community Development Program, as provided for in 10
VSA Ch. 29, and has received an award of funds under said provisions; and

WHEREAS, the Agency of Commerce and Community Development has tendered a Grant Agreement
07110-DR-PG-2025-Barre C-156 to this municipality for said funding:

Now, THEREFORE, BE IT RESOLVED as follows:

1) that the legislative body of this municipality accepts and agrees to the terms and conditions of said
Grant Agreement;

2) that (Name) Nicolas Storellicastro Title City Manager
is hereby designated as the person with overall Administrative responsibility for the VCDP activities
related to this Grant Agreement; and

3) that (Name) Nicolas Storellicastro Title City Manager
who is either the Chief Executive Officer (CEO), as defined by 10 VSA §683(8), or is the Town Manager,
the City Manager, or the Town Administrator, hereby designated as the Authorizing Official (AO) to
execute the Grant Agreement and other such Documents as may be necessary to secure these funds.

Passed this 19 day of May, 2026.

LEGISLATIVE BODY

(Typed Name)	(Signature)
<u>Mayor Thomas Lauzon</u>	_____
<u>Councilor Beth Hilgartner</u>	_____
<u>Councilor Sonya Spaulding</u>	_____
<u>Councilor Jeff Bergeron</u>	_____
<u>Councilor Amanda Gustin</u>	_____
<u>Councilor Don Routhier</u>	_____
<u>Councilor Michael Deering, II</u>	_____

For Agency Use:

Processed By:

Date:

GRANT AGREEMENT RESOLUTION - SINGLE GRANTEE

Form PM-1

WHEREAS, the (check one) ☐ Town ☒ City ☐ Village of Barre, VT
has applied for funding under the Vermont Community Development Program, as provided for in 10
VSA Ch. 29, and has received an award of funds under said provisions; and

WHEREAS, the Agency of Commerce and Community Development has tendered a Grant Agreement
07110-IG-2021-Barre C-12 to this municipality for said funding:

Now, THEREFORE, BE IT RESOLVED as follows:

1) that the legislative body of this municipality accepts and agrees to the terms and conditions of said
Grant Agreement;

2) that (Name) Janet E Shatney Title Planning Director
is hereby designated as the person with overall Administrative responsibility for the VCDP activities
related to this Grant Agreement; and

3) that (Name) Nicolas Storellicastro Title City Manager
who is either the Chief Executive Officer (CEO), as defined by 10 VSA §683(8), or is the Town Manager,
the City Manager, or the Town Administrator, hereby designated as the Authorizing Official (AO) to
execute the Grant Agreement and other such Documents as may be necessary to secure these funds.

Passed this 19 day of May, 2026.

LEGISLATIVE BODY

(Typed Name)
<u>Mayor Thomas Lauzon</u>
<u>Councilor Beth Hilgartner</u>
<u>Councilor Sonya Spaulding</u>
<u>Councilor Jeff Bergeron</u>
<u>Councilor Amanda Gustin</u>
<u>Councilor Don Routhier</u>
<u>Councilor Michael Deering, II</u>

(Signature)

For Agency Use:

Processed By:

Date:



Volunteer Application Form

Full Name Starr Parnigoni LeCompte

Preferred Pronouns She/Her

Home address 2 Frank Street Montpelier, VT

Barre City Resident? No

E-mail Address

Cell/Home Phone Number

Position(s) you are applying for?

1. Cemeteries Committee

2.

3.

Have you attended a meeting of the public bodies you are applying for?

Yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

I have been a member of the Committee for 11 years. Last year, I was elected Chair. I have received endorsement from the Vice-Chair for my re-appointment.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Starr Parnigoni LeCompte

4/9/26

Sign here (or type your name for an electronic submission)

Date

For City Manager's Office Use Only

Appointed?



Term of Appointment: From

To

----- Forwarded message -----

From: **Starr LeCompte** <[REDACTED]>

Date: Thu, Apr 9, 2026 at 8:23 AM

Subject: Thank you for your email.

To: Heather Ritchie <[REDACTED]>

April 8, 2026

Dear Barre City Manager Nicolas Storellicastro and members of the Barre City Council,
Please find this written in support of Starr LeCompte's reappointment to the Barre City Cemetery Committee.

Respectfully,

Heather Milne Ritchie

Vice Chair Barre City Cemetery Committee



Volunteer Application Form

Full Name

Helen Long

Preferred Pronouns

Home address

11 Miller Rd.
Barre, VT.

Barre City Resident?

NO

Barre TOWN

E-mail Address

Cell/Home Phone Number

Position(s) you are applying for?

1.

Cemetery Committee

2.

3.

Have you attended a meeting of the public bodies you are applying for?

Yes- member
2 yrs.

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

I have been a life long resident of Barre City/Town with multi generational family members buried in Barre Cemeteries. I have a deep interest in the workings of the Committee and its future endeavors.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Sign here (or type your name for an electronic submission)

Helen Long

Date

4/23/26

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To

2 Frank Street
Montpelier, Vermont 05602

Nicolas Storellicastro
City Manager
City of Barre
Main Street
Barre, Vermont 05641

April 2, 2026

Dear Nicolas,

Support for Helen Long's Re-Appointment

I am writing to convey my strong support for the re-appointment of Mrs. Helen Long to the Cemeteries Committee for the upcoming term. Over her tenure, Mrs. Long has consistently demonstrated dedication to the Committee, maintaining a record of perfect attendance and actively participating in our work.

Sincerely,

Starr Parnigoni LeCompte
Chairperson
Cemeteries Committee



Volunteer Application Form

Full Name Preferred Pronouns Christina Russo-Fraysier

Home address: 91 Park Street

Barre City Resident? Yes

E-mail Address

Cell/Home Phone Number

Position(s) you are applying for?

1. Cow Pasture Stewardship Committee

Have you attended a meeting of the public bodies you are applying for? Yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

I have been an active member of the Committee since I initiated the creation of the Committee and I am currently serving as the Chair. I would like to continue serving for another term.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Sign here (or type your name for an electronic submission)

Date 4-17-2026

For City Manager's Office Use Only

Appointed?

Term of Appointment: From To



April 12, 2026

Nicolas Storellicastro, City Manager

Re: Cow Pasture Stewardship Committee Reappointment of Chris Russo-Fraysier

Dear Nicolas,

I am writing in strong support of Chris Russo-Fraysier's reappointment to the Cow Pasture Stewardship Committee. During her tenure as both a member and Chair, Chris has been instrumental in advancing the Committee's mission to connect people to the Cow Pasture in ways that promote recreation, exploration, collaboration, and stewardship. She manages the Committee's regular business with exceptional care and efficiency, making it—according to city leadership—one of the most effective volunteer committees in the City.

In recent years, Chris's leadership has been pivotal to the Committee's success in securing a \$50,600 Vermont State Forest Parks and Recreation Enhancement of Recreation Stewardship and Access (ERSA) Trail Grant. She worked diligently—often overcoming significant challenges—to ensure all grant requirements were met. This included coordinating with landowners to facilitate planned land acquisitions, collaborating with city staff to maintain fiscal accountability, and convening the subcommittee regularly to keep progress on track. As a result of these efforts, conserved acreage increased by approximately 17%, and trail mileage expanded by 18%.

Chris has also strengthened community engagement by building partnerships with local schools and churches, creating opportunities for young people to participate in invasive species management. She maintains regular communication with neighboring landowners to foster positive relationships and ensure harmonious coexistence. In addition, she serves as a key liaison with the City Council, helping to ensure the Committee operates in full compliance as a municipal body.

Chris cares deeply about the Cow Pasture and approaches her stewardship responsibilities with dedication and integrity. She is the driving force behind the Committee's effectiveness, and her contributions have been essential to the preservation and enhancement of this valuable community resource. I recommend her reappointment without reservation.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Janette Shaffer

Barre City Cow Pasture Stewardship Committee Co-Chair



Volunteer Application Form

Full Name Emily Hoffman

Preferred Pronouns She/Her

Home address 46 Webster St Apt 3

Barre City Resident? Yes

E-mail Address [REDACTED]

Cell/Home Phone Number [REDACTED]

Position(s) you are applying for?

1. Cow Pasture Stewardship Committee Member
- 2.
- 3.

Have you attended a meeting of the public bodies you are applying for? Yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

I am a big fan of this beautiful natural area in the city of Barre and would like to continue to utilize my skill set in social media, marketing, and graphic design to support its mission.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Emily Hoffman

4/13/26

Sign here (or type your name for an electronic submission)

Date

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To



April 12, 2026

Nicolas Storellicastro, City Manager

Re: Cow Pasture Stewardship Committee Reappointment of Emily Hoffman

Dear Nicolas,

I am writing in support of Emily Hoffman's reappointment to the Cow Pasture Stewardship Committee. Emily is an active committee member who, in her first year on the Committee, demonstrated and exceeded the *Cow Pasture Stewardship Committee Members Recruitment and Expectations* (Revision 2. March 20, 2025). She has also directly contributed to advancing the Committee's mission of connecting "people to the place in ways that allows recreation, exploration, collaboration, and stewardship of our Cow Pasture.

Emily's Direct Actions Include:

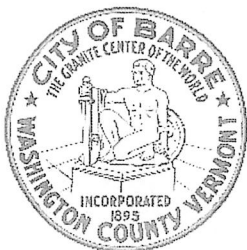
- Attended all Committee Meetings since her appointment and has come prepared to participate and share her contributions.
- Participated in all Committee Activities since her appointment: Trail Workday.
- Demonstrated a willingness to share in ways that advance the Committees Mission:
 - Emily is currently collaborating with another Committee Member on the Invasive Species Advisory Group to create an invasive plant species document educational guide,
 - assisting in organizing a community event focused on education and removal of invasive plants,
 - reactivated and increased the Committee's social media activities and the number of followers by posting numerous photos and educational information, and
 - has initiated a contact and distribution list.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Janette Shaffer

Barre City Cow Pasture Stewardship Committee Co-Chair



Volunteer Application Form

Full Name William Toborg

Preferred Pronouns

Home address 5 Hilltop Avenue

Barre City Resident? Yes

E-mail Address [REDACTED]

Cell/Home Phone Number [REDACTED]

Position(s) you are applying for?

1. Justice Equity Diversity Inclusion and Belonging
- 2.
- 3.

Have you attended a meeting of the public bodies you are applying for? Yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

I have been on the committee since its inception and have spent the past few months as the chair

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

William Toborg

29 April 2026

Sign here (or type your name for an electronic submission)

Date

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To

Reappointment of William Torborg to Barre JEDI committee

From Greg Quetel <[REDACTED]>
Date Fri 4/24/2026 3:59 PM
To Nicolas Storellicastro <citymanager@barrecity.org>

Good afternoon Nicolas,

I am writing this brief email in strong support of the reappointment of William Torborg to the Barre Justice, Equity, Diversity and Inclusion (JEDI) committee. William currently serves as Chair of the committee and has done so in a professional manner. He has been a member of the committee since its inception and has proven his dedication and genuine interest in our mission. William welcomes public participation and stands ready to welcome new committee members and ideas. It has been pleasure to serve and work with him, and as our work becomes more focused, his service to the committee will continue to be an asset.

For these reasons and many others, I fully support the reappointment of William Torborg to the Barre Justice, Equity, Diversity, and Inclusion Committee.

Respectfully,

Greg Quetel

Vice-Chair
Barre Justice, Equity, Diversity, and Inclusion Committee



Volunteer Application Form

Full Name Greg Quetel

Preferred Pronouns He/him/his

Home address 64 Mugford RD, East Montpelier VT 05651 **Barre City Resident?** No

E-mail Address [REDACTED]

Cell/Home Phone Number [REDACTED]

Position(s) you are applying for?

1. Justice, Equity, Diversity and Inclusion Committee
- 2.
- 3.

Have you attended a meeting of the public bodies you are applying for? Yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

I am a currently the Vice-Chair of this committee and I am excited and optimistic about the work and possibilities for the future role we will play. I believe in the work that we are doing and the demographics of Barre make this work relevant to surrounding communities. Our work is starting to become more focused and I wish to continue with it. I take every opportunity to bring people together, as the more we communicate the more we see barriers dissolve.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Gregory Quetel

4/24/2026

Sign here (or type your name for an electronic submission)

Date

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To

 Outlook

Re: Fw: Committee Re-Appointment Process

From William Toborg <[REDACTED]>
Date Wed 4/29/2026 9:33 PM
To Nicolas Storellicastro <citymanager@barrecity.org>

 1 attachment (729 KB)
2026 Reappointment.pdf;

I would like to reapply and would heartily support the reappointment of both Greg and Carlos and to support the reappointment of Matt to the Justice, Equity, Diversity, Inclusion and Belonging Committee.



Volunteer Application Form

Full Name Matthew J. Mulligan Preferred Pronouns he/him
Home address 47 Granite St. #2 Barre City Resident? yes
E-mail Address [REDACTED]
Cell/Home Phone Number [REDACTED]

Position(s) you are applying for?

1. JEDIB Committee
- 2.
- 3.

Have you attended a meeting of the public bodies you are applying for? yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

DEI work is important and I am pleased to continue to serve.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Matthew J. Mulligan
Sign here (or type your name for an electronic submission)

Date 4/28/26

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To

 Outlook

Re: Fw: Committee Re-Appointment Process

From William Toborg <[REDACTED]>
Date Wed 4/29/2026 9:33 PM
To Nicolas Storellicastro <citymanager@barrecity.org>

 1 attachment (729 KB)
2026 Reappointment.pdf

I would like to reapply and would heartily support the reappointment of both Greg and Carlos and to support the reappointment of Matt to the Justice, Equity, Diversity, Inclusion and Belonging Committee.



Volunteer Application Form

Full Name Carlos E. Pereira

Preferred Pronouns he/him

Home address 14 Mount Vernon Pl

Barre City Resident? Yes

E-mail Address [REDACTED]

Cell/Home Phone Number [REDACTED]

Position(s) you are applying for?

1. JEDIB Committee member
- 2.
- 3.

Have you attended a meeting of the public bodies you are applying for? Yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

Joined the committee in February 2025. Would like to continue my commitment to making our community more inclusive and collaborative.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Sign here (or type your name for an electronic submission)

4/11/2026

Date

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To

 Outlook

Re: Fw: Committee Re-Appointment Process

From William Toborg [REDACTED]
Date Wed 4/29/2026 9:33 PM
To Nicolas Storrellicastro <citymanager@barrecity.org>

 1 attachment (729 KB)
2026 Reappointment.pdf

I would like to reapply and would heartily support the reappointment of both Greg and Carlos and to support the reappointment of Matt to the Justice, Equity, Diversity, Inclusion and Belonging Committee.



Volunteer Application Form

Full Name ERNEST DROWN

Preferred Pronouns he/him

Home address 27 Camp St

Barre City Resident? yes

E-mail Address [REDACTED]

Cell/Home Phone Number [REDACTED]

Position(s) you are applying for?

1. Neighboring Barre
- 2.
- 3.

Have you attended a meeting of the public bodies you are applying for? yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

Re-applying

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Sign here (or type your name for an electronic submission)

E. Drown

Date 5/7/26

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To



Subject: Support for Ernie Drown's Reappointment

Dear Nicholas and Barre City Council:

As Chair of the Neighborly Barre Committee, I am writing to express my strong support for the reappointment of Ernie Drown to the Neighborly Barre Committee.

Since the beginning, Ernie has served as Committee Secretary and has been a consistent, reliable presence. He has played an important role in supporting the committee's work, helping to keep us organized, engaged, and moving forward in our efforts to build connections and encourage volunteerism in Barre.

His commitment to this work and to our community makes him a valuable member of the committee. I strongly support his reappointment and appreciate your consideration.

Sincerely,

Tracie A Lewis
Chair, Neighborly Barre Committee



Volunteer Application Form

Full Name Kenneth Bauer

Preferred Pronouns He/Him

Home address 52 Merchant Street

Barre City Resident? Yes

E-mail Address [REDACTED]

Cell/Home Phone Number [REDACTED]

Position(s) you are applying for?

1. Transportation & Public Works Committee (Member)

2. [REDACTED]

3. [REDACTED]

Have you attended a meeting of the public bodies you are applying for? Yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

I'm currently a member of the TPW Committee and I would like to continue my tenure.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Kenneth Bauer

5/3/2026

Sign here (or type your name for an electronic submission)

Date

For City Manager's Office Use Only

Appointed? [REDACTED]

Term of Appointment: From [REDACTED]

To [REDACTED]

 Outlook

Re: Fw: Kenneth Bauer's TPW Application

From smackenzie2@myfairpoint.net <[REDACTED]>

Date Mon 5/4/2026 7:36 AM

To [REDACTED] Nicolas Storellicastro
<citymanager@barrecity.org>

Cc [REDACTED]

Thx Ken.

Nicolas:

Ken has been an active member of the Committee.

As Committee Chair, I support Ken's continued appointment to the TPW Committee.

Steve



Volunteer Application Form

Full Name Kathi Partlow

Preferred Pronouns she/her

Home address 72 Maple Ave Northfield, VT 05663

Barre City Resident? No

E-mail Address

Cell/Home Phone Number

Position(s) you are applying for?

1. Committee member - Barre UCC

2.

3.

Have you attended a meeting of the public bodies you are applying for? Yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

I am looking to renew my membership on the Barre UCC. I am the Director of Homeless Services for Downstreet Housing & Community Development, the Co-Chair of our local Washington County Housing Coalition, a Board member of the Balance of State Continuum of Care, a THRIVE partner, and the facilitator/convener of the Washington County Homelessness Action Team.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Kathi Partlow

04/27/26

Sign here (or type your name for an electronic submission)

Date

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To

Thursday, April 23, 2026

Barre City Council
c/o City Manager's Office
6 North Main Street, Suite 2
Barre, VT 05641

Dear Members of the Barre City Council,

I am writing in my capacity as Vice-Chair of the Unhoused Community Committee to express my strong support for the reappointment of Kathi Partlow.

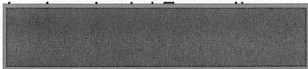
Kathi has been a dedicated and dependable member of the committee. She brings valuable perspective to our work, engages constructively with fellow members, and demonstrates a clear commitment to serving the Barre community. Her contributions have helped strengthen the effectiveness of the committee.

I strongly support Kathi's reappointment and would be pleased to see her continue in this role.

Sincerely,



Daniel Barlow
Vice-Chair - Unhoused Community Committee





Volunteer Application Form

Full Name Daniel William Barlow

Preferred Pronouns He/Him

Home address 24 Highland Avenue, Barre, VT 05641

Barre City Resident?

E-mail Address

Cell/Home Phone Number

Position(s) you are applying for?

1. Reappointment to the Unhoused Community Committee

2.

3.

Have you attended a meeting of the public bodies you are applying for?

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

I am seeking reappointment to the Unhoused Community Committee because I am deeply committed to addressing the needs of individuals experiencing homelessness in Barre and to supporting practical, community-informed solutions. In my role as Executive Director of the People's Health & Wellness Clinic, I work closely with many individuals who are unhoused or at risk of becoming unhoused, and I see firsthand the complex challenges they face.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Daniel William Barlow

04.23.26

Sign here (or type your name for an electronic submission)

Date

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To

Thursday, April 23, 2026

Barre City Council
c/o City Manager's Office
6 North Main Street, Suite 2
Barre, VT 05641

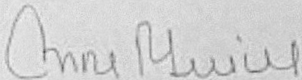
Dear Members of the Barre City Council,

I am writing in my capacity as Chair of the Unhoused Community Committee to offer my strong support for the reappointment of Daniel Barlow.

Dan has been a highly engaged and effective member of the committee, currently serving as Vice-Chair. He brings thoughtful leadership, a collaborative approach, and a clear commitment to the work of the committee and the Barre community. Dan consistently contributes meaningfully to discussions, helps move our work forward, and supports a productive and respectful committee environment.

His continued service would be a significant asset to the committee, and I strongly support his reappointment.

Sincerely,

A handwritten signature in cursive script, appearing to read "Anne Merrill".

Anne Merrill
Chair - Unhoused Community Committee



Volunteer Application Form

Full Name Beth Mueller

Preferred Pronouns she/hers

Home address 13 Pleasant Street

Barre City Resident? Yes

E-mail Address [REDACTED]

Cell/Home Phone Number [REDACTED]

Position(s) you are applying for?

1. Unhoused Community Committee

2.

3.

Have you attended a meeting of the public bodies you are applying for? Yes

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position.

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Beth Mueller

4/30/2026

Sign here (or type your name for an electronic submission)

Date

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To

Thursday, April 23, 2026

Barre City Council
c/o City Manager's Office
6 North Main Street, Suite 2
Barre, VT 05641

Dear Members of the Barre City Council,

I am writing in my capacity as Vice-Chair of the Unhoused Community Committee to offer my strong support for the reappointment of Beth Mueller.

Beth has been a thoughtful, reliable, and engaged member of the committee. She consistently brings a collaborative approach to our work, asks important questions, and contributes meaningfully to discussions and decision-making. Her commitment to both the committee and the Barre community is evident in her preparation and participation.

Beth's continued service would be a valuable asset, and I strongly support her reappointment.

Sincerely,



Daniel Barlow
Vice-Chair - Unhoused Community Committee



WARRANTY DEED OF MERGER

KNOW ALL PERSONS BY THESE PRESENTS that the **CITY OF BARRE**, a Vermont municipality in the County of Washington and State of Vermont, (the “Grantor”) in consideration of Ten and More Dollars (\$10.00), paid to its full satisfaction by the said **CITY OF BARRE**, (the “Grantee”) by these presents, does freely **GIVE, GRANT, SELL, CONVEY AND CONFIRM** unto the said Grantee, the **CITY OF BARRE**, and its successors and assigns forever, all right and title which it has in and to two certain parcels of land located in the City of Barre, County of Washington and State of Vermont, which are to be merged and become one single parcel of land described as follows, viz:

Being all of the same lands and premises conveyed to the City of Barre by Warranty Deed from Adalgisa Vila and Anita Vanetti dated April 6, 1955, and recorded in Book 66, Page 246 of the City of Barre Land Records. Said parcel of land is believed to contain 5.5 acres, more or less, which was previously merged with all of the same lands and premises conveyed to the City of Barre by Warranty Deed of James M. Kelley, II, Individually, Maurice L. Kelley, Individually, James M. Kelley, II, as Executor of the Estate of Maurice L. Kelley, Sr., and James M. Kelley, II, and Maurice L. Kelley, Jr., as Trustees of the Maurice L. Kelley Sr. Trust and the Martha D. Kelley Trust, said deed dated June 22, 1993, and recorded in Book 152, Pages 179-180 of the City of Barre Land Records, which parcel is believed to contain 6.05 acres, more or less. and is identified as Parcel ID No. 1438-0069.0000; SPAN 036-011-10743.

IS TO BE HEREBY MERGED WITH:

All of the same lands and premises conveyed to the City of Barre by Warranty Deed of Aurelio Simonetta and Madeline B. Simonetta, dated March 31, 1958 and recorded at Book 71, Page 415-416 of the City of Barre Land Records. Said Parcel is believed to contain 1.8 acres, more or less, Parcel ID No. 1438-VL00.003; SPAN 036-011-10744.

The resulting parcel is a 13.35-acre, more or less, parcel of land after merger. The intent and purpose of this deed is to merge the aforesaid parcels upon which are located the City of Barre’s wastewater treatment facility and ice rink into a single parcel of land for the construction of improvements to the said wastewater treatment facility as approved by Land Use Permit No. 500049-4, which is pending, with reference to all prior Land Use Permits in that series as the same may be of record in the City of Barre Land Records.

This conveyance is made subject to and with the benefit of any utility easements, springs rights, easements for ingress and egress, and rights incidental to each of the same as may appear more particularly of record, provided that this paragraph shall not reinstate any such encumbrances previously extinguished by the Marketable Record Title Act, Chapter 5, Subchapter 7, Title 27, Vermont Statutes Annotated.

Reference is hereby made to the above-mentioned instruments, the records thereof and the references therein contained, all in further aid of this description.

TO HAVE AND TO HOLD all right and title in and to the herein conveyed lands and premises, with all the privileges and appurtenances thereof, to the Grantee, **CITY OF BARRE**, and its successors and assigns, to their own use and behoof forever; and the Grantor, **CITY OF BARRE**, for itself, its successors and assigns, does covenant with the Grantee, **CITY OF BARRE**, and its successors and assigns, that from and after the ensealing of these presents it is the sole owner of the premises, and has good right and title to convey the same in the manner aforesaid, and the premises are **FREE FROM EVERY ENCUMBRANCE**; except as aforesaid; and it hereby engages to **WARRANT and DEFEND** the same against all lawful claims whatever, except as aforesaid.

Dated this ____ day of _____, 2026.

CITY OF BARRE

By: _____
Thom Lauzon, Mayor

**STATE OF VERMONT
WASHINGTON COUNTY, SS.**

At Barre City, in said County, this ____ day of _____, 2026, personally appeared Thom Lauzon, Mayor and Duly Authorized Agent of the **CITY OF BARRE**, and he acknowledged this instrument, by him signed, to be his free act and deed and the free act and deed of the **CITY OF BARRE**.

Before me,

Notary Public
My Commission Expires: 01/31/2027
My Commission #:

SP&F ATTORNEYS, P.C.
171 BATTERY STREET
P.O. BOX 1507
BURLINGTON, VERMONT
05402-1507

Agenda Item #4-a May 19, 2026

05/11/26

City of Barre Accounts Payable

Page 1 of 7

03:09 pm

Warrant/Invoice Report # 25-95

Gretchen.Stigall

By check number for check acct 01(GENERAL FUND) and check dates 05/13/26 thru 05/13/26

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check

01032	ABSOLUTE OFFICE EQUIPMENT						
	17582	Ink	001-5010-220.0416	POSTAGE METER CONTRACT	0.00	180.00	160167
	17597	Ink	001-5010-220.0416	POSTAGE METER CONTRACT	0.00	180.00	160167
					-----	-----	
					0.00	360.00	
01142	AFLAC						
	PR 05132026	PR W/E 5/9/26	001-2000-240.0019	AFLAC PAYABLE	0.00	569.48	160168
	PR 05132026A	PR W/E 5/9/26	001-2000-240.0019	AFLAC PAYABLE	0.00	164.00	160168
					-----	-----	
					0.00	733.48	
01088	AFSCME COUNCIL 93						
	PR 05132026	PR W/E 5/9/26	001-2000-240.0007	UNION DUES PAYABLE	0.00	250.32	E1130
01150	AIRGAS USA LLC						
	5522657498	Cylinder Rental	001-8050-350.1061	SUPPLIES - GARAGE	0.00	6.08	160169
	5524680204	Lease CYL	001-7050-320.0730	POOL BLDG MAINT	0.00	336.60	160169
					-----	-----	
					0.00	342.68	
01004	ALDSWORTH JOSEPH						
	74953	Reimb - Glasses	001-6040-340.0944	GLASSES	0.00	315.00	E1129
	74954	Reimb - Glasses	001-6040-340.0944	GLASSES	0.00	85.00	E1129
					-----	-----	
					0.00	400.00	
23018	AUBUCHON HARDWARE						
	4909422	Sealant	003-8300-320.0743	TRUCK MAINT	0.00	6.39	160170
	4909561	Shovels	003-8330-320.0727	BLDG & GROUNDS MAINT	0.00	86.37	160170
					-----	-----	
					0.00	92.76	
02085	BARRE AREA DEVELOPMENT INC						
	04232026	Reimburse Expense 3/31/26	001-8035-120.0175	COMMUNITY/ECON DEVELOP	0.00	15,213.25	E1131
02089	BARRE OPERA HOUSE						
	04202026	Reimb Elec April 26	001-6043-200.0210	CITY HALL ELECTRICITY	0.00	450.00	160171
02121	BARRE PAINT AND PAPER						
	145347	Painting Supplies	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	130.20	160172
	145381	Painting Supllies	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	65.10	160172
	145838	Painting Supplies	001-7015-320.0730	BUILDINGS MAINT	0.00	746.15	160172
	145849	Painting Supplies	001-7015-320.0730	BUILDINGS MAINT	0.00	48.05	160172
	145869	Painting Supplies	001-7015-320.0730	BUILDINGS MAINT	0.00	130.60	160172
	145879	Painting Supplies	001-7015-320.0730	BUILDINGS MAINT	0.00	130.60	160172
					-----	-----	
					0.00	1,250.70	
02204	BENOIT ELECTRIC INC						
	246	Replace Broke Door	001-7020-320.0727	BLDG/GROUNDS MAINT	0.00	585.44	160173

05/11/26

City of Barre Accounts Payable

Page 2 of 7

03:09 pm

Warrant/Invoice Report # 25-95

Gretchen.Stigall

By check number for check acct 01(GENERAL FUND) and check dates 05/13/26 thru 05/13/26

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
	9965	Test Fire Alarm System	001-7030-320.0727	BLDG/GROUNDS MAINT	0.00	1,682.37	160173
	9968	Fire Alarm Testing	001-7035-320.0727	BLDG & GROUNDS MAINT	0.00	1,200.10	160173
					0.00	3,467.91	
02323	BRADYPLUS OF VERMONT						
	11406824	Vinyl Gloves	003-8330-320.0727	BLDG & GROUNDS MAINT	0.00	32.72	E1132
	11640097	Orange Degreaser	003-8330-320.0727	BLDG & GROUNDS MAINT	0.00	186.54	E1132
					0.00	219.26	
03087	CAPITOL STEEL & SUPPLY CO						
	I053772	Wire Mesh	050-5900-490.1300	SIDEWALKS	0.00	1,440.00	160174
03446	CINTAS CORPORATION NO. 2						
	4267943809	Uniforms	001-8050-320.0743	TRUCK MAINT - STS	0.00	36.48	160175
	4267943809	Uniforms	001-8050-340.0940	CLOTHING	0.00	125.37	160175
	4267943809	Uniforms	002-8200-340.0940	CLOTHING	0.00	53.99	160175
	4267943809	Uniforms	003-8300-340.0940	CLOTHING	0.00	51.00	160175
					0.00	266.84	
03411	COLLINS APRIL						
	04092026	Travel 02/18-04/09/2026	001-7015-130.0182	TRAVEL & MEALS	0.00	39.15	E1133
03493	COOL SHADES WINDOW TINTING						
	1204B	Solar Guard - 14 Windows	003-8330-320.0727	BLDG & GROUNDS MAINT	0.00	779.33	160176
04120	DAWES CAROLYN S						
	05012026	TIF Admin 4/2-4/30/26	049-8100-405.4155	TIF INCREMENT AUDIT FEES	0.00	504.00	E1134
04127	DROWN JACOB						
	04302026	Mileage 4/1-4/30/26	002-8220-130.0182	TRAVEL/MEALS	0.00	93.82	E1135
	04302026	Mileage 4/1-4/30/26	003-8330-130.0182	TRAVEL	0.00	93.81	E1135
					0.00	187.63	
05069	EDWARD JONES						
	PR 05132026	PR W/E 5/9/26	001-2000-240.0006	ANNUITY PAYABLE	0.00	100.00	160177
16102	EMPOWER TRUST COMPANY LLC						
	PR 05132026	PR W/E 5/9/26	001-2000-240.0006	ANNUITY PAYABLE	0.00	1,095.92	E1139
	PR 05132026A	PR W/E 5/9/26	001-2000-240.0006	ANNUITY PAYABLE	0.00	629.72	E1139
					0.00	1,725.64	
05059	ENDYNE INC						
	574310	Weekly Testing	003-8330-320.0749	WASTEWATER SAMPLING/TESTI	0.00	210.00	160178
	575723	WSID 5254 DBP 2	002-8220-320.0749	WATER SAMPLING/TESTING	0.00	1,080.00	160178

05/11/26

City of Barre Accounts Payable

Page 3 of 7

03:09 pm

Warrant/Invoice Report # 25-95

Gretchen.Stigall

By check number for check acct 01(GENERAL FUND) and check dates 05/13/26 thru 05/13/26

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
	575812	Weekly Testing	003-8330-320.0749	WASTEWATER SAMPLING/TESTI	0.00	210.00	160178
					0.00	1,500.00	
05007 EVERETT J PRESCOTT INC							
	6611470	Insetters - Wtr Meters	002-8200-310.0629	NEW METERS EX	0.00	22,943.50	160179
	6624410	Mtr Adaptor/Flange Gasket	002-8200-310.0629	NEW METERS EX	0.00	1,190.00	160179
	6624410	Mtr Adaptor/Flange Gasket	002-8200-320.0752	HYDRANTS MAINT	0.00	938.40	160179
	6632673	Flex Coupling	002-8200-320.0752	HYDRANTS MAINT	0.00	1,823.88	160179
	6632673	Flex Coupling	003-8300-320.0750	MAIN LINE MAINT	0.00	665.20	160179
	6632986	Flex Coupling	003-8300-320.0750	MAIN LINE MAINT	0.00	49.12	160179
					0.00	27,610.10	
06009 F W WEBB CO							
	95633838	Cutter Wheel	002-8200-320.0750	MAIN LINE MAINT	0.00	18.90	160180
06070 FIRST NATIONAL BANK OMAHA							
	2964 050426	Treas Credit Card	001-5060-360.1165	PROGRAM MATERIALS	0.00	9.70	160181
	2964 050426	Treas Credit Card	002-8200-320.0740	EQUIPMENT MAINT	0.00	47.39	160181
	2964 050426	Treas Credit Card	050-5900-490.1300	SIDEWALKS	0.00	2,377.45	160181
	2964 050426	Treas Credit Card	001-5070-230.0511	CREDIT CARD EXPENSES	0.00	20.42	160181
	2964 050426	Treas Credit Card	001-5070-230.0511	CREDIT CARD EXPENSES	0.00	39.00	160181
	7818 050426	Managers Credit Card	001-5010-230.0510	ADVERTISING/PRINTING	0.00	67.10	160181
	7818 050426	Managers Credit Card	001-5010-230.0510	ADVERTISING/PRINTING	0.00	502.48	160181
	7818 050426	Managers Credit Card	001-5040-130.0182	TRAINING/DEVELOPMENT	0.00	261.12	160181
	7818 050426	Managers Credit Card	001-5040-130.0182	TRAINING/DEVELOPMENT	0.00	867.00	160181
	7818 050426	Managers Credit Card	001-5040-130.0184	MANAGER'S EXPENSES	0.00	60.62	160181
	7818 050426	Managers Credit Card	001-5040-130.0184	MANAGER'S EXPENSES	0.00	56.19	160181
	7818 050426	Managers Credit Card	001-5040-130.0184	MANAGER'S EXPENSES	0.00	521.02	160181
	7818 050426	Managers Credit Card	001-8050-350.1065	SUPPLIES - STS	0.00	133.52	160181
	7818 050426	Managers Credit Card	001-8050-350.1065	SUPPLIES - STS	0.00	3,398.96	160181
	7818 050426	Managers Credit Card	002-8200-320.0743	TRUCK MAINT	0.00	57.00	160181
	7818 050426	Managers Credit Card	002-8200-120.0173	PROFESSIONAL SERVICES	0.00	240.00	160181
	7818 050426	Managers Credit Card	001-5070-230.0511	CREDIT CARD EXPENSES	0.00	39.00	160181
	7818 050426	Managers Credit Card	001-5070-230.0511	CREDIT CARD EXPENSES	0.00	86.13	160181
	7818 050426	Managers Credit Card	001-5040-110.0154	IT EXPENSES	0.00	53.26	160181
	8294 050426	PD Credit Card	001-6050-130.0182	TRAVEL/MEALS	0.00	660.94	160181
	8294 050426	PD Credit Card	001-6050-340.0942	AMMUNITION	0.00	154.06	160181
	8294 050426	PD Credit Card	001-6050-340.0942	AMMUNITION	0.00	140.82	160181
	8294 050426	PD Credit Card	001-6050-350.1053	OFFICE SUPPLIES/EQUIPMENT	0.00	-10.08	160181
	8294 050426	PD Credit Card	001-5070-230.0511	CREDIT CARD EXPENSES	0.00	-1,000.00	160181
	8294 050426	PD Credit Card	001-5070-230.0511	CREDIT CARD EXPENSES	0.00	32.64	160181
	8294 050426	PD Credit Card	001-5070-230.0511	CREDIT CARD EXPENSES	0.00	39.00	160181
					0.00	8,854.74	
07230 GILLESPIE FUELS AND PROPANE INC							
	368463	Fuel Oil	001-8050-330.0829	FUEL OIL - GARAGE	0.00	385.49	160184

05/11/26

City of Barre Accounts Payable

Page 4 of 7

03:09 pm

Warrant/Invoice Report # 25-95

Gretchen.Stigall

By check number for check acct 01(GENERAL FUND) and check dates 05/13/26 thru 05/13/26

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
	397505	Fuel Oil	001-6043-330.0833	FUEL OIL	0.00	8,544.04	160184
	397506	Fuel Oil	001-7020-330.0831	FUEL OIL - AUD/ANNEX	0.00	3,277.51	160184
	397653	Fuel Oil	003-8330-330.0825	FUEL OIL	0.00	2,615.11	160184
	397654	Fuel Oil	003-8330-330.0825	FUEL OIL	0.00	677.58	160184
	397969	Fuel Oil	001-8050-330.0829	FUEL OIL - GARAGE	0.00	152.49	160184
	398165	Fuel Oil	001-8050-330.0829	FUEL OIL - GARAGE	0.00	1,163.94	160184
	398365	Fuel Oil	001-8050-330.0829	FUEL OIL - GARAGE	0.00	208.84	160184
	399021	Fuel Oil	001-8050-330.0829	FUEL OIL - GARAGE	0.00	459.67	160184
					0.00	17,484.67	
07000	GRAINGER						
	9897979606	Laundry Bags	003-8330-320.0727	BLDG & GROUNDS MAINT	0.00	109.90	160186
07206	GREAT-WEST TRUST COMPANY, LLC						
	PR 05132026	PR W/E 5/9/26	001-2000-240.0006	ANNUITY PAYABLE	0.00	447.51	160187
07006	GREEN MT POWER CORP						
	03964 042826	Pump Station 3/27-4/28	003-8300-200.0210	ELECTRICITY	0.00	277.59	160188
	21123 042226	City Hall 03/20-04/21/26	001-6043-200.0210	CITY HALL ELECTRICITY	0.00	671.82	160188
	28313 042826	Maple/Merchnt 3/27-4/28	001-6060-200.0210	ELECTRICITY	0.00	38.86	160188
	30386 043026	Richardson Rd 3/31-4/30	002-8220-200.0208	ELECTRICITY-RICH RD POLE	0.00	32.01	160188
	69716 042726	W Hill Tank 3/26-4/27	002-8220-200.0202	ELECTRICITY-BAILEY STREET	0.00	34.20	160188
	80586 043026	Main St Lights 4/30/26	001-6060-200.0210	ELECTRICITY	0.00	14,393.41	160188
	81592 042226	AUD & BOR 03/20-04/21/26	001-7020-200.0210	ELECTRICITY	0.00	1,054.27	160188
	81592 042226	AUD & BOR 03/20-04/21/26	001-7030-200.0210	ELECTRICITY	0.00	1,581.37	160188
	89329 0422	PS BLDG 03/20-04/21/26	001-7035-200.0210	ELECTRICITY	0.00	1,095.45	160188
	89336 0428	Hope Cemetery 03/27-0428/	001-8500-200.0221	ELECTRICITY-OFFICE	0.00	66.19	160188
					0.00	19,245.17	
07008	GUYS REPAIR SHOP LLC						
	40148	6pk Oil	001-7015-330.0835	VEHICLE FUEL	0.00	23.99	160190
20097	IAFF LOCAL #881						
	PR 05132026	PR W/E 5/9/26	001-2000-240.0007	UNION DUES PAYABLE	0.00	340.00	E1142
09021	IRVING ENERGY						
	58974	78.3 Gal Propane	001-7030-330.0836	PROPANE	0.00	100.83	160191
10024	J A GOULD PLUMBING & HEATING INC						
	217417	Dig up Ground to fix Wire	001-7050-320.0730	POOL BLDG MAINT	0.00	191.57	160192
09998	JLAFS CLEANINGS						
	05032026	Janitorial 04/27-05/03/26	001-7020-320.0729	ANNEX MAINT	0.00	168.00	E1136
	05032026	Janitorial 04/27-05/03/26	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	252.00	E1136
	05032026	Janitorial 04/27-05/03/26	001-7035-320.0727	BLDG & GROUNDS MAINT	0.00	252.00	E1136
					0.00	672.00	
10096	JORDAN EQUIPMENT CO						
	P86549	Bolts	001-8050-320.0740	EQUIPMENT MAINT - STS	0.00	384.44	160193

05/11/26

City of Barre Accounts Payable

Page 5 of 7

03:09 pm

Warrant/Invoice Report # 25-95

Gretchen.Stigall

By check number for check acct 01(GENERAL FUND) and check dates 05/13/26 thru 05/13/26

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check

16048 JP MORGAN CHASE							
	119677	Inspections	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	2.26	160194
	119677	Inspections	001-8050-320.0743	TRUCK MAINT - STS	0.00	2.26	160194
					-----	-----	
					0.00	4.52	
10061 KIMBALL MIDWEST							
	104399063	Battery/Gloves	001-8050-350.1061	SUPPLIES - GARAGE	0.00	472.85	160195
12056 LAJEUNESSE CONSTRUCTION INC							
	02092026	Emergency Wtrline Repairs	002-8200-320.0750	MAIN LINE MAINT	0.00	14,776.00	160196
	05042026	Enlarge O/H Door	050-5810-360.1160	2020 560K BOND	0.00	8,196.89	160196
					-----	-----	
					0.00	22,972.89	
12063 LAJEUNESSE INTERIORS INC							
	112676	Locker Hardware	001-7035-320.0727	BLDG & GROUNDS MAINT	0.00	120.00	160197
12099 LEAF							
	20236806	Copiers Lease	001-5010-210.0312	OFFICE MACHINES MAINT	0.00	1,048.99	E1137
12011 LENNYS SHOE & APPAREL							
	3593245	Footwear C. Sabens	001-7015-340.0943	FOOTWEAR	0.00	355.00	160198
	3593247	Clothing C.Sabens	001-7015-340.0940	CLOTHING	0.00	750.00	160198
					-----	-----	
					0.00	1,105.00	
13068 MAIN STREET LAW LLP							
	71894	Employment	001-5030-120.0173	PROF SERVICES - LABOR	0.00	2,190.00	160199
13301 MARTEL JOELL							
	3049519	Reimb - Boots	002-8220-340.0943	FOOTWARE	0.00	139.99	E1138
13038 MARTIN APPRAISAL SERVICES INC							
	6604	Assessor Work April 26	001-5020-440.1241	CONTRACT SERVICES	0.00	4,620.00	160200
	6609	Residential Land Appraisal	001-5020-440.1241	CONTRACT SERVICES	0.00	2,000.00	160200
					-----	-----	
					0.00	6,620.00	
13189 MILES SUPPLY INC							
	INV-VT100897	Can Liners/Gloves	001-8050-320.0727	BLDG & GROUNDS MAINT	0.00	295.12	160201
14561 NATIONAL CENTER FOR SAFETY INITIAT							
	67223	Background Checks	001-5010-360.1171	SOFTWARE/CITY HALL	0.00	100.00	160202
	69153	Background Check Falcaro	001-5010-360.1171	SOFTWARE/CITY HALL	0.00	50.00	160202
					-----	-----	
					0.00	150.00	
14016 NELSON ACE HARDWARE							
	305920	Dry Screws	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	16.18	160203

05/11/26

City of Barre Accounts Payable

Page 6 of 7

03:09 pm

Warrant/Invoice Report # 25-95

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PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
	306598	Drywall Screw	002-8200-350.1060	SMALL TOOLS	0.00	8.09	160203
	306698	Magnetic Tape Measure	003-8300-350.1060	SMALL TOOLS	0.00	28.69	160203
	307050	Galvanized Hex Lags	001-8050-350.1065	SUPPLIES - STS	0.00	37.79	160203
	K06013	5-Gal Plastic Bucket	002-8200-320.0727	BLDG & GROUNDS MAINT	0.00	21.09	160203
	K06716	Brushes	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	19.98	160203
	K06745	Saw Blade	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	15.29	160203
	K06939	Gorilla Tape	001-8050-320.0743	TRUCK MAINT - STS	0.00	18.04	160203
	K06982	Tamper Steel Handle	001-8050-350.1060	SMALL TOOLS	0.00	37.79	160203
					0.00	202.94	
14091 NEMRC	59236	Neptune Compliance	002-8200-130.0180	TRAINING/DEVELOPMENT	0.00	435.00	160205
14912 NEW ENGLAND MUNICIPAL CONSULTANTS	2026-082	Reappraisal April 2026	018-6000-490.1320	REAPPRAISAL EXPENSES	0.00	29,430.00	160206
14120 NORTH EAST MATERIALS GROUP LLC	7356	Type II Stone Fill	001-8050-350.1065	SUPPLIES - STS	0.00	1,589.41	160207
14055 NORWAY & SONS INC	20502	Ballast in Front Entry	001-7020-320.0729	ANNEX MAINT	0.00	122.52	160208
14059 NOVUS BECKLEY HILL SOLAR LLC	103	Est Monthly Gen APR 26	002-8200-200.0212	ELECTRICITY - RT 302 POLE	0.00	6,042.00	160209
15058 OTIS ELEVATOR CO	100402308411	Elev Mtce May 2026	001-7020-320.0727	BLDG/GROUNDS MAINT	0.00	188.08	160210
17010 QUADIENT FINANCE USA INC	5327 050326	Postage	001-5010-360.1163	POSTAGE FOR METER	0.00	1,839.66	E1140
18148 R K MILES	120663/7	Drywall & Screws	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	85.06	160211
	122217/7	Fence Staple	001-7015-320.0730	BUILDINGS MAINT	0.00	15.34	160211
	122313/7	Screws & Pipes	001-7015-320.0730	BUILDINGS MAINT	0.00	110.35	160211
	122479/7	Lumber	001-7015-320.0730	BUILDINGS MAINT	0.00	48.50	160211
					0.00	259.25	
19102 SECURSHRED	529309	5 Consoles	001-5040-130.0185	SECURE SHRED	0.00	85.00	160212
19150 SHERWIN WILLIAMS CO	90426 042726	Paint for City Hall	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	116.69	160213
19465 SLR INTERNATIONAL CORPORATION	10025720	Flood Mitigation Proj	019-5010-130.0189	HYDROLOGY STUDY	0.00	2,299.54	160214
	10025986	Stormwtr Pipe Study	019-5010-130.0189	HYDROLOGY STUDY	0.00	669.60	160214

05/11/26

City of Barre Accounts Payable

Page 7 of 7

03:09 pm

Warrant/Invoice Report # 25-95

Gretchen.Stigall

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PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
					0.00	2,969.14	
19431	SP & F ATTORNEYS PC						
	104817	Attorney Fees	001-5030-120.0170	PROF SERVICES - CITY ATT	0.00	1,835.00	E1141
19422	STORELLICASTRO NICOLAS						
	595090751	Reimburse for Lodging	001-5040-130.0182	TRAINING/DEVELOPMENT	0.00	261.12	160215
19211	SULLIVAN POWERS & CO						
	135650	Audit FY 2025	001-5010-220.0410	ANNUAL AUDIT	0.00	3,796.00	160216
Report Total						189,097.94	

To the Treasurer of City of Barre, We Hereby certify
that there is due to the several persons whose names are
listed hereon the sum against each name and that there
are good and sufficient vouchers supporting the payments
aggregating \$ ***189,097.94
Let this be your order for the payments of these amounts.

Client ID: 22BA
Client Name: City of Barre

WARRANT REPORT

City of Barre

Report As of Date:

5/13/2026

#	Employee	Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI
1	Abare, Lance R.	1,280.28	86.08	71.40	16.70	33.70	0.00	71.40	16.70
163	Baker, Brian L	2,203.20	214.21	131.29	30.71	105.98	0.00	131.29	30.71
206	Baker, Tom M	1,766.80	96.67	106.14	24.83	62.58	0.00	106.14	24.83
6	Baril, James A.	1,679.20	134.08	89.03	20.82	43.55	0.00	89.03	20.82
241	Beatty, Kory A	1,003.60	57.35	55.41	12.96	21.71	0.00	55.41	12.96
7	Benjamin, Kenneth S.	1,214.01	109.95	73.20	17.12	35.92	0.00	73.20	17.12
8	Bennington, William A.	1,733.36	143.93	101.05	23.64	50.57	0.00	101.05	23.64
9	Benson, Nicholas J.	1,756.95	194.48	105.21	24.61	61.67	0.00	105.21	24.61
242	Bessette, James R	1,003.60	63.12	58.39	13.65	26.80	0.00	58.39	13.65
11	Blackshaw, Brook W.	2,233.37	238.63	131.38	30.72	78.98	0.00	131.38	30.72
204	Blouin, Trevor J	1,190.00	33.02	69.95	16.36	24.22	0.00	69.95	16.36
155	Brault, Marcel T	1,823.48	220.61	113.05	26.44	62.65	0.00	113.05	26.44
17	Brown, Anderson C.	2,729.98	411.57	166.68	38.98	139.56	0.00	166.68	38.98
19	Bullard, Don A.	1,398.40	177.22	86.70	20.28	57.59	0.00	86.70	20.28
243	Cadorette, Jonathan A	1,136.80	53.76	58.34	13.64	19.13	0.00	58.34	13.64
21	Carminati Jr., Joel F.	1,151.60	32.28	66.23	15.49	23.97	0.00	66.23	15.49
22	Cetin, Matthew J.	2,967.98	243.04	172.93	40.44	90.54	0.00	172.93	40.44
23	Charbonneau, Michael J.	2,616.32	313.37	147.17	34.42	97.34	0.00	147.17	34.42
227	Chism, Benjamin C	1,215.74	0.82	72.62	16.98	15.88	0.00	72.62	16.98
26	Collins, April M.	1,017.60	67.91	60.93	14.25	28.13	0.00	60.93	14.25
235	Conrad, Dylan J	962.40	65.91	59.67	13.95	27.58	0.00	59.67	13.95
27	Copping, Nicholas R.	2,790.00	369.14	161.40	37.75	113.48	0.00	161.40	37.75
28	Cruger, Eric J.	2,031.01	229.29	117.02	27.36	72.11	0.00	117.02	27.36
29	Cushman, Brian K.	2,237.20	126.81	127.13	29.73	42.91	0.00	127.13	29.73
229	Davis, Robin L	1,058.01	52.82	61.62	14.41	23.13	0.00	61.62	14.41
31	Dawes, Carolyn S.	1,058.75	95.05	65.65	15.36	29.46	0.00	65.65	15.36
33	Degreenia, Catherine I	154.02	2.98	9.55	2.23	2.63	0.00	9.55	2.23
34	Demell, William M.	1,442.30	137.45	82.26	19.24	44.56	0.00	82.26	19.24
173	DeRose, TJ T	1,774.07	214.97	108.29	25.33	74.82	0.00	108.29	25.33
35	Dexter, Donnel A.	1,533.20	171.61	85.96	20.10	54.81	0.00	85.96	20.10
36	Dodge, Shawn M.	1,139.60	93.55	66.93	15.65	31.10	0.00	66.93	15.65
38	Drown, Jacob D.	1,973.20	222.05	114.56	26.79	69.94	0.00	114.56	26.79
39	Durgin, Steven J.	1,962.36	153.75	109.04	25.50	49.45	0.00	109.04	25.50
40	Eastman Jr., Larry E.	2,076.80	217.64	115.80	27.08	68.62	0.00	115.80	27.08
215	Elrick, Christopher	1,575.12	131.32	97.66	22.84	53.64	0.00	97.66	22.84
245	Falcaro, Louis Michael	1,214.40	52.23	75.29	17.61	30.40	0.00	75.29	17.61
42	Farnham, Brian D.	1,832.51	205.45	110.39	25.82	64.96	0.00	110.39	25.82
231	Faucher, Marcella J	1,454.15	0.00	82.28	19.24	2.33	0.00	82.28	19.24
43	Fecher, Jesse T.	1,849.97	167.92	111.76	26.14	64.62	0.00	111.76	26.14
233	Flanders, Kristin L	1,038.00	68.00	64.35	15.05	28.16	0.00	64.35	15.05

Client ID: 22BA
Client Name: City of Barre

WARRANT REPORT

City of Barre

Report As of Date:

5/13/2026

#	Employee	Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI
44	Fleury, Jason R.	1,868.11	194.49	102.92	24.07	61.67	0.00	102.92	24.07
189	Forsell, Christopher A	1,440.08	45.57	77.14	18.04	28.43	0.00	77.14	18.04
45	Frey, Jacob D.	3,076.48	419.15	178.98	41.85	120.38	0.00	178.98	41.85
203	Frey, Matthew J	1,475.47	112.27	91.48	21.39	47.92	0.00	91.48	21.39
205	Galiano, Jeanne M	1,749.20	152.42	103.55	24.21	59.97	0.00	103.55	24.21
46	Gaylord, Amos R.	3,096.25	438.87	184.24	43.09	133.93	0.00	184.24	43.09
47	Gilbert, David P.	1,301.20	128.74	79.22	18.53	41.95	0.00	79.22	18.53
239	Gilbert, Patrick C	1,070.01	71.49	62.99	14.74	29.13	0.00	62.99	14.74
49	Guyette, Brandon L.	1,523.60	129.60	90.63	21.20	53.12	0.00	90.63	21.20
247	Haggett, Todd J	1,096.80	80.97	68.00	15.90	31.78	0.00	68.00	15.90
50	Hastings III, Clark H.	1,193.70	100.58	68.28	15.97	31.71	0.00	68.28	15.97
156	Hayden, Gregory William	1,227.24	103.16	73.65	17.23	28.95	0.00	73.65	17.23
222	Hebert, Liam A	1,197.50	92.26	74.24	17.37	37.10	0.00	74.24	17.37
52	Hedin, Laura T.	1,521.73	135.31	88.41	20.67	42.52	0.00	88.41	20.67
54	Herring, Jamie L.	1,490.08	120.92	88.05	20.59	50.52	0.00	88.05	20.59
55	Hoar, Brian W.	1,652.40	48.32	88.52	20.71	29.31	0.00	88.52	20.71
188	Hood, James R	1,400.80	87.20	83.11	19.44	28.84	0.00	83.11	19.44
169	Isabelle, Jeffrey D	351.00	20.68	21.76	5.09	9.23	0.00	21.76	5.09
167	Isabelle, Pierre D	710.00	88.12	44.02	10.29	61.26	0.00	44.02	10.29
59	Kelly Jr, Joseph E.	1,423.11	50.35	75.18	17.58	19.44	0.00	75.18	17.58
226	Kimball, Christina R	2,019.23	165.24	119.97	28.06	68.50	0.00	119.97	28.06
184	Kirby, Kristopher J	1,210.00	65.16	62.81	14.69	21.59	0.00	62.81	14.69
174	Kuras, Sarah V	1,615.35	163.58	95.47	22.33	52.40	0.00	95.47	22.33
165	La Barge-Burke, Michelle J	1,250.00	83.92	74.13	17.33	32.60	0.00	74.13	17.33
62	Lane, Zebulyn M.	1,279.60	121.00	76.96	17.99	39.63	0.00	76.96	17.99
217	LePage, Jesse C	1,410.06	108.85	83.69	19.57	46.23	0.00	83.69	19.57
64	Lowe, Robert L.	1,437.60	112.30	77.31	18.08	37.69	0.00	77.31	18.08
65	Machia, Delphia L.	1,138.40	105.16	69.92	16.36	28.76	0.00	69.92	16.36
218	Madison, Michael M	1,010.50	63.50	58.62	13.71	26.90	0.00	58.62	13.71
67	Mahoney, Brandyn A.	815.00	55.88	50.53	11.81	24.77	0.00	50.53	11.81
68	Maloney, Jason F.	1,456.80	105.02	82.20	19.22	36.83	0.00	82.20	19.22
70	Martel, Joell J.	1,702.17	166.21	93.29	21.82	53.19	0.00	93.29	21.82
72	McTigue, Peter J.	640.00	2.08	39.68	9.28	13.85	0.00	39.68	9.28
234	Messier, Michelle J	1,068.00	11.93	53.57	12.53	17.15	0.00	53.57	12.53
73	Metivier, Cheryl A.	1,174.00	98.36	67.04	15.68	31.09	0.00	67.04	15.68
77	Morris, Scott D.	1,482.48	169.73	91.92	21.50	69.66	0.00	91.92	21.50
78	Morrison, Camden A.	1,875.25	194.10	105.96	24.78	61.56	0.00	105.96	24.78
79	Morse, Bradley P.	134.77	0.00	8.35	1.96	1.99	0.00	8.35	1.96
80	Mott, John C.	449.67	31.88	27.88	6.52	12.54	0.00	27.88	6.52
230	Mullen, Christopher P	1,395.28	114.45	85.84	20.08	41.72	0.00	85.84	20.08

Client ID: 22BA
Client Name: City of Barre

WARRANT REPORT

City of Barre

Report As of Date:

5/13/2026

#	Employee	Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI
183	Placey-Noyes, Tyler C	1,293.62	84.06	70.40	16.47	32.64	0.00	70.40	16.47
88	Poirier, Holden R.	1,604.72	173.22	98.11	22.94	55.29	0.00	98.11	22.94
244	Porter, Renee N	1,236.23	83.70	74.95	17.53	32.54	0.00	74.95	17.53
89	Pouliot, Brooke L.	1,258.40	86.93	78.03	18.25	31.78	0.00	78.03	18.25
90	Pretty, Alyssa A.	1,156.00	74.40	68.53	16.03	29.95	0.00	68.53	16.03
91	Protzman, Todd A.	575.00	37.00	35.65	8.34	13.26	0.00	35.65	8.34
93	Pullman, David L.	1,017.60	78.73	61.38	14.36	24.90	0.00	61.38	14.36
212	Rea, Cara L	1,024.40	64.77	59.33	13.88	27.26	0.00	59.33	13.88
95	Reale, Michael R.	1,482.40	149.98	91.90	21.49	48.32	0.00	91.90	21.49
97	Rivard, Sylvie R	1,149.20	95.09	65.26	15.26	30.18	0.00	65.26	15.26
99	Rubalcaba, David T.	3,075.93	383.37	184.03	43.04	121.01	0.00	184.03	43.04
228	Russell, Peter L	1,092.80	67.09	64.28	15.03	27.90	0.00	64.28	15.03
101	Ryan, Patty L.	1,986.00	225.77	123.13	28.80	88.97	0.00	123.13	28.80
214	Sabens, Christopher S	958.80	48.54	50.67	11.85	22.73	0.00	50.67	11.85
103	Seaver, Debbie L.	1,278.80	140.08	65.70	15.36	48.24	0.00	65.70	15.36
104	Shatney, Janet E.	1,851.60	123.88	104.68	24.48	41.38	0.00	104.68	24.48
202	Sheltra, Kimberly A	1,086.01	94.48	67.33	15.74	26.39	0.00	67.33	15.74
105	Smith, Clint P.	1,278.80	109.85	73.29	17.14	34.47	0.00	73.29	17.14
151	Smith, Michael P	1,142.80	60.81	64.86	15.16	22.67	0.00	64.86	15.16
185	Stanley, Gavin P	1,121.20	77.91	66.52	15.56	30.92	0.00	66.52	15.56
193	Stigall, Gretchen	1,243.88	105.04	70.71	16.53	33.13	0.00	70.71	16.53
148	Storellicastro, Nicolas R	2,624.40	224.49	162.71	38.05	72.61	0.00	162.71	38.05
110	Strassberger, Kirk E.	1,386.00	72.41	75.45	17.65	27.73	0.00	75.45	17.65
187	Taylor, Therese M	1,310.40	88.86	77.11	18.03	35.23	0.00	77.11	18.03
112	Tillinghast, Zachary M.	2,610.62	322.36	149.65	35.00	100.03	0.00	149.65	35.00
113	Tucker, Randall L.	2,267.45	241.22	129.12	30.20	74.30	0.00	129.12	30.20
114	Tucker, Russell W.	1,606.32	135.81	88.59	20.72	38.94	0.00	88.59	20.72
223	Tucker, Samuel E	1,116.40	78.57	66.84	15.63	31.11	0.00	66.84	15.63
115	Vail, Braedon S.	2,368.40	237.12	146.32	34.22	91.73	0.00	146.32	34.22
116	Ward, James O.	64.00	0.00	3.97	0.93	0.00	0.00	3.97	0.93
180	Webster, James P	1,126.00	79.80	62.35	14.59	38.66	0.00	62.35	14.59
246	Wortkoetter, Benjamin	437.12	12.75	27.10	6.34	12.11	0.00	27.10	6.34
186	Young, Arthur D	1,446.80	56.49	78.46	18.35	31.59	0.00	78.46	18.35
REPORT TOTAL		164,986.36	14,143.44	9,639.63	2,254.43	5,072.96	0.00	9,639.63	2,254.43

Agenda Item #8-B May 19, 2026

City of Barre Chapter 17 – TRAFFIC #2026-02

The City Council of the City of Barre, Vermont will hold a second reading on Tuesday, May 19, 2026 at 6:30 P.M. in the City Council Chambers to discuss the following revision to the Code of Ordinances, amended Section 17-26, Chapter 17 – Traffic, as follows:

The City Council of the City of Barre hereby ordains that Section 17-26, Chapter 17 of the Code of Ordinances of the City of Barre, Vermont is hereby amended to read as follows:

Note: **Bold/Underline indicates additions**
[brackets/~~Strikeout~~ indicates deletions]

Chapter 17 – TRAFFIC

DIVISION 2. PARKING, STANDING AND STOPPING

Sec. 17-26. Parking regulations.

(a) No operator or driver of any vehicle shall stop, stand or park the same in any of the following places except when necessary to avoid conflict with other traffic or in compliance with the direction of a police officer or official sign:

- (1) Within an intersection;
- (2) On a crosswalk;
- (3) Within six (6) feet of a fire hydrant;
- (4) In front of a private driveway;
- (5) On any sidewalk; or
- (6) Abreast of another vehicle in any street.

(b) No person shall put, place, or park any vehicle on any public street for the purpose of selling or renting the same or for the purpose of displaying or advertising the same for sale or rent.

(c) Unless otherwise provided, vehicles in the city shall be parked parallel and close to the curb the full length of the vehicle, with right wheels to curb, and, where parking spaces are marked off or painted on the pavement, no driver or operator of any vehicle shall stop, stand or park such vehicle otherwise than wholly within the spaces so marked off or painted.

(d) Between the 15th day of November of each year to the first day of April of the following year, ~~[no person shall,]~~ between the hours of 11:00 p.m. and 6:00 a.m., **the City may issue parking bans during which no person shall** park any vehicle or permit any vehicle to remain parked on any city street or city-owned parking lot, unless such vehicle is parked in a designated~~d~~ overnight parking space with a valid permit. (Ord. 2024-03, 1/25/25)

(e) It shall be unlawful for a person:

- (1) To park a vehicle for a period of more than seventy-two (72) consecutive hours on any street in the city;
- (2) To park or stop a vehicle in a restricted zone, except for the purpose of discharging or receiving a passenger, and then only if the zone is not occupied or about to be occupied by a vehicle permitted to use the zone by the city manager or designee. If such vehicle

approaches, the vehicle without permission shall immediately vacate the zone, unless permission is granted by the city manager or designee;

- (3) To park a vehicle in or upon school grounds from 7:00 p.m. until 9:00 a.m. of the following day, unless permitted to do so by an officer or other person so empowered to grant such permission by the city's school district;
- (4) To park or stop a vehicle in or upon or operate a vehicle in any real property located within a city cemetery, park or playground from one half hour before sunset until one half hour after sunrise on the following day, without permission of the city manager or designee. The permission shall be in writing and when so parked or stopped shall be exhibited to any police officer requesting to see it;
- (5) To park or stop a vehicle on a crosswalk which has been marked on a street by signs or ~~[stripping]~~ **striping**;
- (6) To park a vehicle along or on a curb, which has been painted yellow by authority of the city manager or designee, unless permission to do so has been granted by the city manager or designee;
- (7) To park a vehicle on any street from which merchandise or service is sold or offered for sale, or displayed for sale or exhibition, without permission of the city manager or designee, with the exception of those vendors who have been issued a vending license pursuant to City Ordinance Sec. 10-16;
- (8) To park a vehicle in any manner other than parallel and close to the curb edge of the traveled way of a street, the full length of the vehicle, unless a parking space is otherwise plainly marked on the street;
- (9) To park or stop a vehicle within an intersection, or on a bridge or a sidewalk, or in front of a private driveway, or within six (6) feet of a fire hydrant, or abreast of a vehicle parked or stopped at the curb of a street, or so as to obstruct traffic;
- (10) To park a vehicle or place or leave anything in a roadway, which may impede or hinder its full and free use by vehicles, except where parking of vehicles is permitted;
- (11) To park a vehicle or place or leave anything which may impede or hinder vehicular traffic where "No parking" traffic signs are erected;
- (12) To park a vehicle or place or leave anything in the meter zone, except in a parking space or as otherwise provided, which may impede or hinder the full and free use of a roadway by vehicles;
- (13) To park a vehicle on any city street in such a manner that the vehicle is facing oncoming traffic;

(14) To park any vehicle, other than one properly displaying a valid [~~handicapped~~] **disabled** license plate or valid [~~handicapped~~] **disabled** parking card issued by the Commissioner of Motor Vehicles, in a designated [~~handicapped~~] **disabled** parking space; and (Ord. No. 1987-4, 3-10-87)

(15) To stop or park any vehicle in an area designated as “No Parking” by signage installed by the city. (Ord. 2024-03, 1/25/25)

(f) For the purpose of cleaning, clearing, oiling, repairing, reconstruction or surfacing a street, sewer or waterline, the department of public works may close all of a street or part thereof to parking or stopping of vehicles by **(1) causing signs to be posted thereon, in conspicuous locations, indicating the prohibition of parking thereon, or (2) by issuing a citywide or targeted overnight parking bans between the hours of 11:00 p.m. and 6:00 a.m.** It shall be unlawful for a person to park a vehicle on a street or part of a street closed **or subject to an overnight parking ban** under this section. (Ord. 2024-03, 1/25/25)

(g) The fire department may prohibit parking in streets within not more than five hundred (500) feet from the scene of a fire which the fire department is attending and engaged in extinguishing, when deemed such parking interferes or will interfere with fire-fighting and other duties of the department. Signs shall be erected on all streets at the outer limits of the no-parking zone so designated, and the signs shall be removed when the needs of the department no longer require **such no-parking zone**. It shall be unlawful for any person to park or stop or enter with a vehicle any no-parking zone established under provisions of this section unless authorized by an officer of the fire department. (Ord. 2024-03, 1/25/25)

ADOPTION HISTORY

- First Reading at regular City Council meeting held on Tuesday, April 21, 2026. Second Reading and Public Hearing set by Council for May 19, 2026
- Proposed language printed in Times Argus newspaper on Saturday, May 2, 2026.
- Second Reading and Public Hearing held on May 19, 2026.
- Adopted at regular City Council meeting held on _____ and entered in the minutes of that meeting which are approved on _____.
- Posted in public places on _____.
- Notice of adoption published in the Times Argus newspaper on _____.
- Effective _____.

Dated this _____ day of _____, 2026

Cheryl Metivier
City Clerk



Volunteer Application Form

Full Name *Edmond G. Rousse*

Preferred Pronouns *he/his*

Home address *2 Waterman St.*

Barre City Resident? *yes*

E-mail Address [REDACTED]

Cell/Home Phone Number [REDACTED]

Position(s) you are applying for?

- Parks + Rec advisory Committee*
-
-

Have you attended a meeting of the public bodies you are applying for? *yes*

Please describe why you are interested in the positions you are applying for. Include any special skills or qualifications that may be beneficial for the position. *I've managed the B.O.R. concession the past two years (Barre Rotary) and have lived in Barre a long time. I'm interested in supporting activities in Barre that will support kids through the City of Barre Parks + Recreation Department.*

By signing below you acknowledge that all information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed to any City-created public bodies in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application

Sign here (or type your name for an electronic submission)

Date

Edmond G. Rousse

4/8/2026

For City Manager's Office Use Only

Appointed?

Term of Appointment: From

To



City of Barre, Vermont

“Granite Center of the World”

ACTION ITEM BRIEFING MEMO **CITY COUNCIL AGENDA: 5/19/26**

Agenda Item No. 8-D

AGENDA ITEM DESCRIPTION: Flood Resiliency Plan – neighborhood microgrants

SUBMITTING DEPARTMENT/PERSON: Councilor Gustin and Manager Storellicastro

BACKGROUND INFORMATION:

The Flood Resiliency Plan included a provision on Funding Opportunities for Community Building. At the January 14, 2025 Council meeting, Councilor Gustin presented on this component of the plan and reported that Barre Up forums supported by the Vermont Council on Rural Development in September and October 2023 identified a desire for more neighborhood-level connection, and for the City to support that in a meaningful way. These types of neighborhood-level connections build social connectivity, and provide greater community resiliency in difficult times.

At that January 2025 Council meeting, the following program was laid out as follows:

- \$2,500 total budget;
- Micro-grants of up to \$250 for community building activities;
- Grant application developed by the Parks & Recreation Committee;
- Once the grant process is developed, it must be approved by Council; and
- Parks & Rec Committee screens applicants and makes recommendations to Council for funding to be awarded.

The Committee created the attached application form and we are now seeking Council approval for that form. Further, I encourage the Council to consider whether it wants to approve all funding requests or have the staff review them for eligibility and approve them administratively.

ATTACHMENT: Application form developed by the Parks & Rec Committee

EXPENDITURE AND FUNDING SOURCE: \$2,500 from either (a) appropriate trust/fund as determined by the Treasurer or (2) anticipated vacancy savings

RECOMMENDED ACTION/MOTION:

Move to approve the microgrant program application form and funding.

City of Barre
Neighborhood Gathering Grant Application

APPLICANT INFORMATION

Name:

Address:

Phone Number:

Email:

Organization (if applicable):

Neighborhood (ward, neighborhood landmark, street names, etc.):

PROPOSAL

Gathering proposed:

Location:

Approximate date/time:

In 250 words or less, please describe your gathering:

Who would this gathering serve?

What is the goal of this gathering? In other words, how will you know that this gathering was a success?

Do you have community support for your gathering?

FUNDING REQUEST

Complete budget:

Please provide an approximate budget, with each expense on a new line

Item	Cost	Notes
<i>Ex: Food for 25 people</i>	<i>\$200</i>	<i>Cost of meat to grill; attendees will bring side dishes</i>

Amount requested:

Additional information:

Agenda Item #8-E May 19, 2026



EXECUTIVE RECRUITMENT SERVICES PROPOSAL

City of Barre, Vermont

Management Consultant: Dominic Cloud
Email: dcloud@vlct.org
Phone: (802) 309-1775



May 14, 2026

City of Barre
6 North Main Street
P.O. Box 418
Barre, VT 05641
Attn: Mayor Thom Lauzon

Dear Mayor Lauzon:

VLCT is pleased to offer Executive Recruitment Services as the City of Barre begins the search for its next City Manager.

VLCT has nearly 60 years of experience working with Vermont's municipalities to develop and implement effective personnel searches. We provide a full range of services to support legislative bodies during the recruitment process, and we work closely with members to customize the tasks outlined in the attached proposal as needed. All work is done as directed and in collaboration with the member, always.

The search for your community would be led by Dominic Cloud, one of VLCT's Executive Search/Management Consultants. He has extensive municipal recruitment experience garnered across his almost two decades as the City Manager in St. Albans, Vermont, and multiple executive level recruitments conducted with VLCT.

The following proposal includes a summary of services and deliverables along with more detailed descriptions and estimated costs. We would be happy to attend a City Council meeting to review the proposal and answer questions you may have.

Sincerely,

A handwritten signature in blue ink that reads "Ted Brady".

Ted Brady, Executive Director
Vermont League of Cities and Towns



Table of Contents

VLCT RECRUITMENT SERVICES EXECUTIVE SUMMARY	5
Timetable	5
Cost Estimate	6
Estimate.....	6
Agreement and Invoicing	6
Scope of Services – Work Plan and Methodology	7
Step 1: Develop recruitment plan, define job qualifications and requirements for position	7
Job Description	7
Pay Range	7
Position Profile (Recommended/Optional)	7
Confidentiality	8
Step 2 Identify and recruit qualified candidates	8
Advertisement	8
Receive and Acknowledge resumes received	9
Step 3 Screen/Evaluate applicants.....	9
Review Resumes	9
Evaluate, Screen and “Winnow” Down Applicants to Interview	9
Notify Candidates	9
Step 4 Conduct First Round of Interviews.....	9
Schedule Interviews.....	10
Prepare Questions and Interview Evaluation Forms	10
Conduct Interviews.....	10
Debrief Interviewers.....	10
Step 5 Conduct Second Round of Interviews.....	10
Schedule Interviews and Help Plan Itineraries.....	10
Prepare Questions and Evaluation Forms	10
Conduct Interviews.....	11
Debrief Interviewers.....	11
Select Finalist	11



Step 6 Complete Reference and Background Check.....	11
Check references and conduct background investigation	11
Credit Check Review	11
Employment Agreement Negotiations.....	11
Experience and Qualifications	13



VLCT RECRUITMENT SERVICES EXECUTIVE SUMMARY

SERVICES PROVIDED - Deliverables Include:

The services VLCT provides will utilize best practices in municipal human resources and employment law. The Consultant will endeavor to maintain confidentiality throughout the search and keep the City informed along each step of the process. The Board will work in tandem with the Consultant by providing necessary information and making key decisions. Services include:

- Identification of desired characteristics for City Manager
- Review, revise, or create job description and pay range.
- Draft and design recruitment brochure
- Prepare and implement an advertising plan.
- Facilitate selection process of applications for first round interviews.
- Schedule interviews and draft proposed list of interview questions
- Facilitate development of final interview process; assist with question selection, evaluation, and assist with final interviews.
- Conduct reference and background checks.
- Represent City in negotiation of offer; work with City Attorney to finalize.

Timetable

Weeks	Step	Activities
1 - 2	1	Prepare recruitment and advertising plans covering search process and timeline. Prepare draft job description and pay range; prepare position profile
2 – 4	2	Prepare and post advertisement; begin to receive applications
5 – 6	3	Screen applications received; identify individuals for further consideration; Plan first round interview process with City
6 – 8	4	Schedule and conduct first round of interviews; Plan and finalize final round interview process
9 – 11	5	Schedule and conduct final round of interview process;
12 – 16	6	Check references; background check on finalist(s). Report to City; offer advice on employment agreement negotiations;



Cost Estimate

VLCT does its best to minimize costs and bring affordability and professionalism to the search process. A sample cost breakdown is below. Actual costs may vary depending on the number of candidates and unique aspects of each search. VLCT and the City will sign an agreement including Consultant time and direct expense outlined below. Any changes must be approved in advance by VLCT and the City.

Consultant time and miscellaneous VLCT administrative work will be billed as a flat fee of \$12,000, billed after a candidate has been selected by the City.

Direct expenses including Consultant travel, advertising, interview costs, background check service vary by search, so estimates are provided in wide ranges.

Additional Services: The cost estimate and timetables below are based on services as outlined in this proposal. Any changes to the deliverables may be requested by the City, such as citizen participation in the process, on-line surveys, and other add-on services. Additional services outside of the Scope of Services agreed upon by the City and VLCT will be billed at a rate of \$90.00 per hour.

Estimate

Costs	Consultant Time	Reimbursables
VLCT Consultant fee (flat fee)	\$12,000	
Advertising		\$2,500
Candidate Interview Travel Expenses (candidate flight, lodging, car, and/or mileage) and Consultant Travel		\$250 - \$2,500
Background Checks (including criminal, civil and credit), Full Media Review (10 years), DiSC, and Other Expenses		\$580 - \$4,000
Subtotal	\$12,000	\$3,330 – \$9,000
Estimated Total	\$15,330	- \$21,000

Agreement and Invoicing

An agreement between VLCT and the City will outline terms and a not-to-exceed contract amount. VLCT will keep City informed of costs and arrange for invoicing monthly or upon completion of the recruitment.



Scope of Services – Work Plan and Methodology

It is VLCT's understanding that the City of Barre wishes to identify outstanding professional candidates for its City Manager. VLCT recommends a six-step process with the services described below.

Step 1: Develop recruitment plan, define job qualifications and requirements for position.

Before embarking on the process of selecting a new City Manager, it is important to discuss the desired characteristics for the position and develop a plan for how the recruitment process will be undertaken and who will be participating. This involves developing a recruitment and an advertising plan. In addition, the existing job description and/or sample descriptions for other municipalities will be reviewed. The goal is to establish a framework and criteria for evaluation of applicants.

Job Description

The job description for the position will need to be updated as one of the first steps in the process. Job descriptions are a foundational element in making personnel decisions, setting salaries, determining scope of duties, evaluating essential duties, and so on. Once the document has been updated, it is helpful to have the City Council formally vote to approve the updated description.

Pay Range

Before finalizing the job description and advertisement, the City should set a salary range for the position. VLCT highly recommends including the salary range in the job advertisement.

Take into consideration the total compensation for the position, including all benefits (e.g., insurances, retirement, leave). Some Managers may need compensation packages that differ from other municipal employees because of the hours of work required, scope of duties, or relocation needs. If the City needs additional assistance with salary and benefits, VLCT can assist with that research on request.

Position Profile (Recommended/Optional)

Before embarking on the process of recruiting a new Manager, it is important to first talk about the desired characteristics for the position along with other important factors that should be considered. This work can be done independently by the City or with assistance from the VLCT. The purpose is to present a clear picture of the type of person being sought, the key issues the individual will be required to address and basic information about the community and organization. The Position Profile can then be used by candidates to gain a better understanding of what expectations they will be held to and can be used by interviewers as a guide for what to look for in candidates. It would be posted on the City website with the job description and advertisement.



Elements of a good Position Profile include the following:

- General information about the community
- Information about the organization and position
- Recruitment schedule
- Fringe benefits
- Specific requirements or characteristics or personal qualities desired
- Future challenges and opportunities
- Pay range
- Recruitment timetable

Samples of some recent Position Profiles are available upon request.

Confidentiality

Confidentiality is especially important to some applicants, particularly those who are currently employed. The City must decide at the beginning how open it wishes to make the hiring process. If the application process is fully open, applicants should be informed as early as possible, either in the advertisement, before they submit their resumes, or prior to scheduling an interview.

VLCT highly recommends adopting a confidential application process up to the final interview, to the extent that is practicable. This will increase the number of applicants working as professional Managers and managers.

To assist candidates in maintaining confidentiality VLCT assigns a number to each application received. The application number may be referenced during discussions and in other communications instead of names.

During the search there should be one public spokesperson for the City. That person should be cautious about making public comments regarding the status of an open position, particularly when discussing candidates.

Step 2 Identify and recruit qualified candidates.

Once the City has a good idea of the type of person they would like as the next City Manager, it's time to advertise the position opening and begin to receive applications from interested candidates. To develop a strong pool of candidates, it is good practice to get the word out about the community and position to a wide range of professionals in the field of local government.

Advertisement

Targeted advertising is very important in securing a healthy pool of well-qualified candidates. VLCT has experience with a wide variety of regional and national print and web advertising publications. VLCT recommends placing an advertisement in a mix of



digital and print ad sources. This includes several low cost or free ad sources such as neighboring state leagues websites, and college and university alumni portals.

Receive and Acknowledge resumes received.

As resumes are received, VLCT's Consultant will send an acknowledgement along with additional information including the position profile. Copies of each resume will be made available in electronic form for review by the City.

Step 3 Screen/Evaluate applicants.

The City's involvement in this step of the process may involve a search committee charged with the responsibility of reviewing the resumes received, selecting a limited number for first round interviews, conducting the actual interviews, and then recommending final candidates for further consideration by the City. The City can be responsible for the entire process or, it may enlist assistance for the initial work by a search committee consisting of City members, employees, and/or citizens. Remember: The City is ultimately responsible for hiring the new City Manager.

Review Resumes

As the deadline for receipt of resumes approaches, the Consultant will review each resume to make sure they meet the minimum qualifications set. Once review has been completed, the Consultant will then notify the City which candidates have been selected for further consideration.

Evaluate, Screen and "Winnow" Down Applicants to Interview

The Consultant will work with the City in the screening process to further narrow the number of candidates under consideration. As part of this process, the Consultant may conduct up to 5, 30-minute screening interviews by telephone to assess candidate qualifications. VLCT will also develop a ranking system for use by the City and meet with the City to finalize its selections. The goal is to narrow the number of candidates under consideration to between 5 and 10 candidates.

Notify Candidates

Once the City has completed its work, the Consultant will notify all candidates of the status of their application.

Step 4 Conduct First Round of Interviews

The goal of this step is to take a large group of candidates (normally 5 to 10) and through interviews reduce the number to 2 to 3 finalists. These interviews can be conducted via virtually or in person depending on the distance candidates must travel and any travel or other restrictions that may be in place at the time of the scheduled interview.



Schedule Interviews

The Consultant will work with the City to schedule the selected candidates for the first round of interviews. This involves coordinating the schedules for those involved in the City's search process and picking one or two dates for the interviews.

Prepare Questions and Interview Evaluation Forms

Given the legal exposure when asking inappropriate questions and the need to ask questions that provide the City with sufficient feedback to evaluate each candidate, the Consultant will work with the City to develop a list of questions and system to track information. Each candidate should be asked the same set of base questions, with options to ask about individual experience.

Conduct Interviews

The Consultant will assist the City during the actual interviews by facilitating introductions, enforcing time limits, monitoring questions and wrapping-up each interview.

Debrief Interviewers

The Consultant will assist the City in debriefing interview impressions. The debriefing process does not necessarily involve much time but it is important to listen to the opinions and recommendations of those involved in the search process for the City. This information will help the City select candidates for the second round of interviews.

Step 5 Conduct Second Round of Interviews

The final step in the recruitment process might involve several activities including a tour of the city, municipal facilities, group interviews with department heads and citizens and finally a formal interview with the City. The final interview may include a written assignment or presentation. The goal is to narrow the field of candidates to one or two finalists.

Schedule Interviews and Help Plan Itineraries

The Consultant will work with the City to pick dates for the final interview process. This involves coordinating the schedules of those involved in the City's search process and then developing an itinerary for each candidate.

Prepare Questions and Evaluation Forms

The Consultant will compile a set of questions for those involved in the final interview process by consulting with each participant and then developing a list for each participant to ask. Follow-up questions are encouraged but as in the first round of interviews, each candidate should be asked the same base set of questions.



Conduct Interviews

The Consultant will assist those involved in this part of the process by facilitating introductions, coordinating implementation of the itinerary, enforcing time limits, and wrap-up.

Debrief Interviewers

The Consultant will assist the City in debriefing each participant in the final interview process. Their assistance will include working with the City on the set of questions to ask as well as attending the meetings and supporting the City if it would like VLCT to do so.

Select Finalist

After the City has listened to each participant, it should then take time to deliberate and decide which candidate should be offered the position.

Step 6 Complete Reference and Background Check

During this phase, references will be checked, background investigations will be conducted, and the Consultant will be available to provide advice on employment agreement negotiations.

Check references and conduct background investigation.

Before the finalist is offered the position, the Consultant will conduct reference checks and initiate criminal, social media and credit background checks and any others the City requests. Results will be reported to the City. VLCT recommends that a VLCT vetted private investigator conduct background checks on finalists. VLCT currently works with Burgess Loss Prevention to conduct background checks.

Credit Check Review

Under state law, credit checks are allowed only if the position of employment involves access to confidential financial information. Since the position of City Manager does involve such access, the City is permitted to conduct a credit check through VLCT. However, the City may not use an employee's or applicant's credit report or history as the sole factor in decisions regarding employment, compensation, or a term, condition, or privilege of employment.

Employment Agreement Negotiations

Once the reference checks are completed, along with background investigations and credit check, verbal report will be given to the City. Following this report, should the City decide to offer the position to a candidate, a formal, public vote should be taken to offer the position subject to successful negotiation of the terms and conditions of employment.

To settle on the terms and conditions of employment VLCT recommends that an employment agreement be drafted. The draft should be prepared by the City's legal



counsel and reviewed by the City before offering it to the finalist. Examples from other communities are available and can be used as a model.

Once the terms and conditions of employment have been agreed upon by both parties, a formal public vote by the City is required for the employment agreement.



Consultant Experience and Qualifications

Dominic Cloud – Recruitment Lead

Dominic Cloud has served as City Manager in St. Albans, Vermont since 2008. He assists VLCT with Executive Search services when his schedule allows. Dominic has recently completed searches for the Town and Village of Woodstock, Town of Hartford, the Town of Morristown, Town of Springfield, Town of Highgate and Town of Windsor. Prior to working in St. Albans, Dominic served as the Director of the VLCT Municipal Assistance Center and as a lobbyist on the VLCT legislative team. Dominic received an MPA from the Maxwell School in Syracuse.

William Fraser

William “Bill” Fraser is a municipal executive with 42 years of leadership service in local government across New England; most notably and recently serving as City Manager of Montpelier, Vermont for 30 years. Bill brings his decades of deep knowledge and experience to the VLCT team, providing a broad range of management consulting services, including recruitment, to Vermont municipalities. He served on the VLCT board for three full 6-year terms, most recently as President. He represented the northeast region as a Vice President on the executive board of the International City/County Management Association (ICMA) from 2020-23. Bill holds a MPA from the Harvard Kennedy School of Government, a BS in Public Management from the University of Maine, a certificate from the Harvard Kennedy School for the Senior Executives in State and Local Government program, and a certificate from the University of Virginia Darden School for the Senior Executives Institute program.

Katie Buckley

Katie Buckley is the Director of Municipal Operations Support for VLCT. She and her team provide expertise, technical assistance and management consulting services to local officials as they navigate the daily administrative, financial and operational complexities of making towns, cities and villages run smoothly and successfully. Prior to joining the League, Katie was a Principal with M&S Development, served as the Commissioner for the Vermont Department of Housing and Community Development in the Agency of Commerce & Community Development, was the Director of Real Estate Development for Windham & Windsor Housing Trust and served as the Town of Guilford’s first Town Administrator for almost a decade. She is a board member of the Vermont Community Development Association and has served as Chair of Board of Commissioners for the Vermont Housing Finance Agency since 2019. Katie is a graduate of the University of Massachusetts, Amherst, B.A., magna cum laude, Economics.

**CITY OF BARRE
SERVICE AGREEMENT
WITH
VERMONT LEAGUE OF CITIES AND TOWNS**

THIS AGREEMENT, made and entered into as of _____, 2026 by and between the Vermont League of Cities and Towns, hereinafter referred to as the “**LEAGUE**,” and the City of Barre, Vermont, hereinafter referred to as the “**CITY**”.

WHEREAS, the **CITY** has determined that there is a need for assistance in the recruitment for the position of City Manager.

WHEREAS, the **LEAGUE** will provide recruitment consulting assistance upon the terms and conditions of the mutual covenants, promises and agreements contained herein, the parties agree to the following:

A. IT IS MUTUALLY AGREED BY THE PARTIES HERETO AS FOLLOWS:

1. That this agreement shall become effective upon legislative action during a duly warned meeting by the **CITY** and the **LEAGUE**.
2. That the **LEAGUE** and **CITY** agree that the recruitment process for a City Manager will take between three (3) and six (6) months, though some processes may take longer.
3. That this agreement may be amended, in writing, by mutual consent of the **CITY** and the **LEAGUE**.
4. That the **LEAGUE** is an independent contractor and is not to be considered an employee of the **CITY** for any purpose.

B. THE LEAGUE AGREES TO PROVIDE THE FOLLOWING SERVICES AS NEEDED:

The **LEAGUE** will work with the **CITY** to provide the following services as needed:

1. Provide a consultant to manage, facilitate, and advise on the process and serve as principal administrative lead for the **CITY**.
2. Work with **CITY** to identify desired characteristics, attributes and qualifications to create a Position Profile.
3. Prepare a recruitment brochure that reflects the Position Profile and character of the community.
4. Review, revise or draft job description that aligns with recruitment brochure.
5. Recommend salary range based on recent experience, marketplace, and Position Profile.
6. Set a mutually agreeable recruitment timeline including deadlines for applications, interviews, second interviews and other associated critical milestones.
7. Draft and place advertisements in appropriate publications and on websites.
8. Receive, organize, and sort resumes for consideration by the **CITY**.
9. Draft proposed interview questions.



10. Conduct preliminary review of potential candidates prior to interviews.
11. Conduct reference and background checks of the finalists and provide a written summary of those efforts to the **CITY**.
12. Serve as principal point of contact with applicants throughout the process.
13. Negotiate employment terms between **CITY** and candidate and work with the City Attorney to draft agreement.
14. Provide additional services as requested if intrinsically related to the City Manager selection process.

C. THE CITY AGREES AS FOLLOWS:

1. To provide all information necessary to conduct the recruitment process.
2. To, through legislative action (during a duly warned meeting), appoint a primary point of contact.
3. To make a final determination on which candidate to hire.
4. To honor the recruitment timeline.
5. To refrain from negotiating or communicating with candidates without knowledge of the **LEAGUE**.
6. To pay the **LEAGUE** for professional and administrative services:
 - a. A flat fee of \$12,000.00 for the **LEAGUE** consultant's time to deliver the services listed in item B.
 - b. Reimbursement for the direct costs of advertising, brochure design, background checks, travel, and expenses incurred during the project. (Estimated direct cost range: \$3,330 - \$9,000).
 - c. Contract fees and expenses shall be paid upon receipt of invoice from the **LEAGUE**.

D. INDEMNIFICATION

The **CITY** agrees to indemnify, defend, and hold harmless the **LEAGUE** and its employees from and against any and all claims, actions, demands and lawsuits (together "claims") and all resulting costs, liabilities, damages and expenses including reasonable attorneys' fees (together "liabilities") allegedly arising in whole or in part from any act or omission by the **LEAGUE** related to the services performed for the **CITY**.

E. LIMITATION OF LIABILITY AND DAMAGES

In no event shall the **LEAGUE's** liability and damages to the **CITY** for any claim made against the **LEAGUE** related in any manner to the services performed, or not performed, by the **LEAGUE** for the **CITY** exceed the amount of compensation the **LEAGUE** has received from the **CITY** for work performed under this Agreement. In no event shall the **LEAGUE** be liable to the **CITY** for any indirect, special or consequential damages, nor for any claim against the **LEAGUE** by any person or entity arising from or in any way related to this Service Agreement.



The provisions hereof are binding on the parties hereto, their successors and assigns.

VERMONT LEAGUE OF CITIES AND TOWNS

BY: _____

Ted Brady, Executive Director, VLCT

DATE: _____

CITY OF BARRE

BY: _____

Thom Lauzon, Mayor, City of Barre

DATE: _____

